

# UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST  
BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form.  
All warranties, including merchantability and fitness, are excluded.

93727300

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

DEPT-01 RECORDINGS \$23.00  
T30011 TRAN 6867 09/13/93 09:30:00  
#3857 \* -93-727300  
COOK COUNTY RECORDER

93727300

93727368

Above Space For Recorder's Use Only

GDGEF-2 #7450558

KNOW ALL MEN BY THESE PRESENTS, That the

Harris Bank Winnetka, N.A.

a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto John L. West and Dianne D. West, husband and wife

(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 1st day of July, 1992, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page, as document No. 9255813, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

LOT 3 IN TRUSTEE'S RESUBDIVISION OF LOTS 1, 2, 3 AND 4 IN BLOCK 2 IN DALE'S THIRD ADDITION TO WINNETKA, A SUBDIVISION OF THE NORTHEAST QUARTER (EXCEPT THE NORTHEAST QUARTER THEREOF) OF THE SOUTHEAST QUARTER OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.T.N.: 05-20-401-004

Commonly known as: 345 Birch St., Winnetka, IL 60093

MAIL TO: JOHN L. WEST  
814 BOAL PARKWAY  
WINNETKA, IL 60093

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Harris Bank Winnetka, N.A.

has caused these presents to be signed by its Vice President, and attested by its Asst. Vice President Secretary, and its corporate seal to be hereto affixed, this 9th day of August, 1993.

23/00  
BRN

Harris Bank Winnetka, N.A.

By Ann T. Tyler, Vice President

Attest: Thomas J. Bassett, Secretary A.V.P.

This instrument was prepared by James B. McMahon, 520 Green Bay Rd., Winnetka, Illinois 60093 (NAME AND ADDRESS)

93727300

RELEASE DEED  
By Corporation

TO

ADDRESS OF PROPERTY:

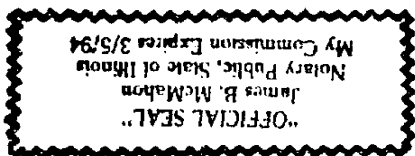
UNOFFICIAL COPY

MAIL TO:

91-555 ILLIANA FINANCIAL, INC.

00323236

Property of Cook County Clerk's Office



GIVEN under my hand and seal this 9th day of August 19 93

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Am T. Tyler Vice President of the Harris Bank Winnetka, N.A. personally known to me to be the A.V.P. of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and A.V.P. they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF Illinois  
COUNTY OF Cook

1 SS.