

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. All warranties, including merchantability and fitness, are excluded.

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Above Space For Recorder's Use Only

GAGE F2# 7456558

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the

Harris Bank Winnetka, N.A.

a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto John L. West and Dianne D. West, his wife

RECORDING #23.00 T#0011 TRAN 8867 09/13/93 09:30:00 \$3858 # \*-93-727301 COOK COUNTY RECORDER

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 8th day of November, 1991, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page, as document No. 92717597, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

LOT 3 IN TRUSTEE'S RESUBDIVISION OF LOTS 1, 2, 3 AND 4 IN BLOCK 2 IN DALE'S THIRD ADDITION TO WINNETKA A SUBDIVISION OF THE NORTH EAST 1/4 (EXCEPT THE NORTH EAST 1/4 THEREOF) OF THE SOUTH EAST 1/4 OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.T.N.: 05-20-401-004

Commonly known as: 345 Birch St., Winnetka, IL 60093

mailto:JOHN L. WEST 814 BOAD PARKWAY WINNETKA, IL 60093

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together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Harris Bank Winnetka, N.A.

has caused these presents to be signed by its Vice President, and attested by its Asst. Vice President Secretary, and its corporate seal to be hereto affixed, this 9th day of August, 1993.

Harris Bank Winnetka, N.A.

By Ann T. Tyler, Vice President Attest: Thomas J. Bassett, Secretary A.V.P.

2300 BANK

509 000

This instrument was prepared by James B. McMahon, 520 Green Bay Rd., Winnetka, Illinois 60093 (NAME AND ADDRESS)

RELEASE DEED  
By Corporation

TO

ADDRESS OF PROPERTY:

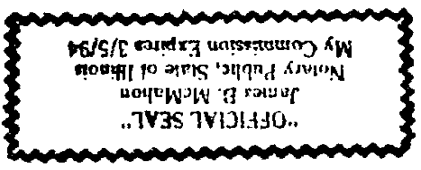
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MAIL TO:

91-555 ALUMINUM FINANCIAL, INC.

Property of Cook County Clerk's Office

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92232301



I, \_\_\_\_\_ the undersigned \_\_\_\_\_ a notary public  
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that \_\_\_\_\_ Ann T. Tyler  
Vice President of the Harris Bank Winnetka, N.A.  
\_\_\_\_\_ a corporation, and Thomas J. Bassett, personally  
known to me to be the A.V.P. \_\_\_\_\_ Secretary of said corporation, and personally known to me to be the  
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person  
and severally acknowledged that as such \_\_\_\_\_ Vice \_\_\_\_\_ President and A.V.P. \_\_\_\_\_ Secretary, they  
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,  
pursuant to authority given by the Board of \_\_\_\_\_ directors \_\_\_\_\_ of said corporation, as their free and voluntary  
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.  
GIVEN under my hand and seal this \_\_\_\_\_ 9th \_\_\_\_\_ day of August \_\_\_\_\_ 19 93

STATE OF Illinois }  
COUNTY OF Cook }  
SS.