

UNOFFICIAL COPY

When Recorded Mail To:
Westmoreland Service, Inc.
P.O. Box 2569
La Jolla, Ca 92038-2569

MMC No. 1320995\ERNESTINE MARSHALL\HK\COOK\0
Illinois

93728053

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RELEASE OF MORTGAGE

By a certain mortgage dated June 22, 1987 and recorded June 26, 1987 as Document No. 87350460 in the Office of Recorder of Deeds for COOK County, Illinois, ERNESTINE MARSHALL, DIVORCED AND NEVER SINCE REMARRIED executed a mortgage to WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION as Mortgagee the real property described as follows:

LOT 35 IN BLOCK 14 IN MILLS AND SONS NORTH AVENUE AND CENTRAL AVENUE SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 33. TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 1647 NORTH LOTUS, CHICAGO

Permanent Tax I.D. No.: 13-33-322-004

DEPT-01 \$23.50
T#4444 TRAM 6160 09/13/93 13:49:00
#9615 # *-93-728053
COOK COUNTY RECORDER

Thereafter said mortgage was assigned to:

MIDFIRST SAVINGS AND LOAN ASSOCIATION

All the notes described in and secured by said mortgage have been paid in full.

Now, in consideration of the premises, the undersigned, as the legal owner and holder of the notes secured of said mortgage, acknowledge full payment and satisfaction thereof, and of the mortgage and hereby RELEASES AND DISCHARGES the same.

IN WITNESS WHEREOF, said Releasing party has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its VICE PRESIDENT and attested by its ASST. SECRETARY August 25, 1993.

MIDFIRST BANK, STATE SAVINGS BANK FKA MIDFIRST SAVINGS
AND LOAN ASSOCIATION

By: Venus Mcknight
VENUS MCKNIGHT
VICE PRESIDENT

Attest: Elena Arcaira
ELENA ARCAIRA
ASST. SECRETARY

STATE OF CALIFORNIA)
COUNTY OF SAN DIEGO)

I Hereby Certify that VENUS MCKNIGHT and ELENA ARCAIRA, personally known to me and known to me to be the VICE PRESIDENT and ASST. SECRETARY, respectively of MIDFIRST BANK, STATE SAVINGS BANK FKA MIDFIRST SAVINGS AND LOAN ASSOCIATION, a Corporation organized and now existing under the laws of the State of Oklahoma, and as such officers executed the foregoing instrument, this day personally appeared before me and acknowledged to me that they executed said instrument as such officers in the name of and for and on behalf of the said corporation freely and voluntarily for the uses and purposes therein expressed, and with full authority to do so.

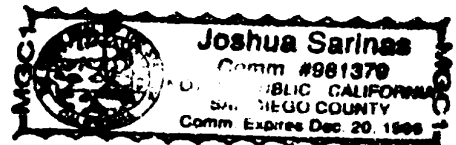
In Witness Whereof, I have hereunto set my hand and affixed my official seal August 25, 1993.

Notary Public

This Instrument Prepared By:

Sharon Innis
SHARON INNIS

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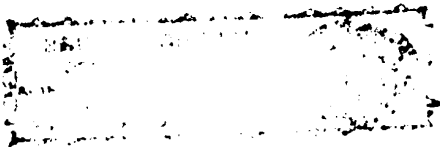
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11/06/2018

Property of Cook County Clerk's Office



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