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93728272

STATE OF ILLINOIS

TOWN/COUNTY: COOK (A)

Loan No. 682/2513251/(MINICH)

WHEN RECORDED MAIL TO: ONTRAK RELEASE SERVICE P.O. BOX 3829 FREDERICK, MD. 21701-0907

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby enit ed and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: ROTGRT M. MINICH AND JOYCE A. MINICH, HUSBAND AND WIFE Mortgagee: UNITED SAVINGS OF AMERICA
Loan Amount: 30,700,00
Date Of Mortgags: 25,72-86
Date Of Recording: 13-10-86
Pin Number: 19-01-316-032
Prop Addr: 4403 SOUTH MOTART, CHICAGO, IL 60632
Docinatrument #: 86407430
SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION

and recorded in the records ofCOOK	County, ILLINOIS .
IN WITNESS WHEREOF, the undersigned has	Caused these presents to be executed on OCTOBER 20, 1992 FEDERAL HOME LOAN MORTGAGE CORPORATION PY AND THROUGH ITS ATTORNEY-IN-FACT AMERICA'S MOR GAGE SERVICING, INC. FIK.A FIRST FAMILY MOR GAGE CORPORATION OF FLORIDA RECUTOR BKPGINST
STATE OF MARYLAND)	ASSISTANT SECRETARY
COUNTY OF FREDERICK)	O _x c.
personally appeared HARRIETT FIS	The state of the s
executed the within instrument as VICE	on the basis of satisfactory evidence) to be the persons who PRESIDENT and ASSISTANT SECRETARY
respectively, on behalf of <u>FEDE</u>	RAL HOME LOAN CORPORATION and
acknowledged to me, that they, as such o	fficers, being authorized so to do, executed the foregoing
	contained and that such Corporation executed the within resolution of its Board of Directors.
WITNESS My hand and official seal.	Roth Serslanding With GEHSTENER
	RUTH GERSTENBERG (COMMISSION #XP. 05:01:95) NOTARY

NOTARY PUBLIC

EUR 333

PUBLIC

Property of Cook County Clerk's Office

3728272

STATE OF ILLINOIS TOWN/COUNTY: COOK (A) . Loan No. 682/2513251/(MINICH)

ATTACHMENT "A"

IP. W. HART'S SL.
SOUTHWEST QUARTE,
MRD PRINCIPAL IN.

OR COLUMNIA CLARK'S OFFICE 93728272 LOT 47 IN BLOCK I IN P. W. HART'S SUBDIVISION OF BLOCK 2 IN H. L. STEWART'S SUBDIVISION OF THE SOUTHWEST QUARTER OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY. ILLINOIS.

Proberty of Cook County Clark's Office