

93729418

UNOFFICIAL COPY

LOAN NUMBER 648191-0
SATISFACTION OF MORTGAGE

THIS SPACE RESERVED FOR RECORDING
DATA

93729418

THIS SATISFACTION WAS PREPARED
BY: FIRST AMERICAN MORTGAGE
CORPORATION; PO BOX 26984
GREENSBORO, N.C. 27419-6984

THE UNDERSIGNED CERTIFIES THAT FIRST AMERICAN MORTGAGE CORPORATION IS THE PRESENT OWNER OF A MORTGAGE EXECUTED BY MICHAEL E. BESTERHEIM AND THERESA R. BESTERHEIM TO BRIAN FINANCIAL SERVICES, INC. TO SECURE A PAYMENT OF \$ 120,000 DATED 12-06-91, RECORDED IN THE OFFICE OF THE REGISTER OF DEEDS OF COOK COUNTY, ON DECEMBER 10, 1991, AS DOCUMENT NUMBER 91-648253, IN (VOL) N/A OF (RECORDS) ON (PAGE) N/A, HAS A RIGHT TO SATISFY THE SAME, AND HEREBY SATISFIES THE ABOVE DESCRIBED MORTGAGE.

0318 109438

*2000 ...
Arlington Heights, Ill.*

. DEPT-01 RECORDING \$23.00
. 141111 TRAN 2215 09/13/93 14:35:00
. 47246 : *--93--729418
. COOK COUNTY RECORDER

DATED THIS 10TH DAY OF AUGUST, 1993.

FIRST AMERICAN MORTGAGE CORPORATION

BY: [Signature] (SEAL)
DANIEL B. MCCOY
SENIOR VICE PRESIDENT

ATTEST: [Signature] (SEAL)
CHERYL G. DRYE
ASSIST. SECRETARY

FIRST AMERICAN MORTGAGE CORPORATION

BY: [Signature] (SEAL)
SHARON R. BARNES
DIV. VICE PRESIDENT

ATTEST: [Signature] (SEAL)
CHERYL G. DRYE
ASSIST. SECRETARY

STATE OF NORTH CAROLINA
QUILFORD COUNTY

I, THE UNDERSIGNED, A NOTARY PUBLIC, CERTIFY THAT CHERYL G. DRYE PERSONALLY CAME BEFORE ME THIS DAY AND ACKNOWLEDGED THE ABOVE NAMED DANIEL B. MCCOY AND SHARON R. BARNES, TO HER KNOWN TO BE THE PERSON(S) WHO EXECUTED THE FOREGOING INSTRUMENT AND ACKNOWLEDGE THE SAME.

[Signature]
NOTARY PUBLIC

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MY COMMISSION EXPIRES: Commission Expires On 24-94

2/20/94

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LOT 220 IN GREENBRIER IN THE VILLAGE GREEN, UNIT NUMBER 6, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND A RESUBDIVISION OF PART OF LOT 11, IN GEORGE KIRCHOFF ESTATE SUBDIVISION OF PART OF SECTIONS 12 AND 13, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN PART OF SECTION 7 AND 18, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF ARLINGTON HEIGHTS, WHEELING TOWNSHIP, COOK COUNTY, ILLINOIS.

STUBS

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