CRAGINUNOFFICIAL COPY

RELEASE OF MORTGAGE

Cortificate #1352610 Loan No. 01-27360-11

93729483

\$23.50 DEPT-01 RECORDING

T#1111 TRAN 2216 09/13/93 15:11100 #7312 ま 単一を送って至94名選 COOK COUNTY RECORDER

THE ABOVE REACH FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

Cragin Federal Bank for Savings, FORMERLY KNOWN AS CRAGIN FEDERAL SAVINGS AND LOAN ASSOCIATION a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Our Claim unto JESUS RAMIREZ AND MARTHA RAMIREZ, HUSBAND AND WIFE

all the right, title, interest, claim or demand Rogistrad Rogistrar s whatsoever it may have acquired in, through or by a certain Mortgage goodway, in the Assanguages office of Cook County, Illinois as Document No. 3183158— to the premises therein described to-wit:

Lot 20 in Castleton (a)dens, a Subdivision of Lots 8 and 9 of Subdivision of the Southwest quarter of fractional Section 15, Township 40 North, Range 12 Mast of the Third Principal Meridien and that part of the Southeast fractional quarter of Section 16, Township 40 North, Range 12 East of the Third Principal Meridian lying East of the Wisconsin Central Reilroad, in Cook County, Illinois.



IN TESTIMONY WHEREOF, THE SAID Cragin Federal Bank for high hereunto caused its corporate seal to be affixed.

and these present, to be signed by its Assistant Vice President, and attested to by us Assistant Secretar, Out 3rd day of JUNE

Cragin Federal Back for Savings

STATE OF ILLINOIS COUNTY OF COOK [

I, the undersigned, a Norary Public in and for said County in the State of Joresaid, DO HEREBY CERTIFY TEAC's the persons whose names ire subscribed to the foregoing instrument are personally known to me to be duly authorized officers of Chagin Federal Bank for Sacings of Chicago and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as July authorized others of said corporation and caused the corporate seal of said corporation to be affixed they to pursuant to authority given by the Board of Directors of and Corporation as their free and voluntary act, and as the free and voluntary act and as contained corporation for the need and purposes therein set forth

lay and year first above written

OFFICIAL SEAL ELIZABETH HENDRICKS NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires 11/23/96 THIS THOTHUMENT WAS THEFARED BY

Richard J. Jahns

5133 WEST FULLERTON, CHICAGO, ILLINOIS 60639 Recorder's Box No.

il to:

2 Cospball Lenden Ge

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

PIN #12-15-317-054 COMMONLY KNOWN AS:

VOL. 064 4018 W. GRACE STREET SCHILLER PARK, ILLINOIS 60176

UNOFFICIAL COPY

Property of Cook County Clerk's Office

Car. Car. J.