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93729658

Return to (enclose self-addressed stamped envelope)
(Name) Household Bank, F.S.B.
Address 100 Mittel Drive
Wood Dale, Illinois 60191
This instrument Prepared by MARK KIRCHWEHM
Address
Property Appraisers Parcel Identification (Folio) Number
(Grantee(s) S.S. #s)

ASSIGNMENT OF MORTGAGE
FROM CORPORATION

SPACE ABOVE THIS LINE FOR PROCESSING DATA

SPACE ABOVE THIS LINE FOR RECORDING DATA

ASSIGNMENT OF MORTGAGE (Corporate)

Wherever used herein, the term "party" shall include the heirs, personal representatives, successors and/or assigns of the respective parties hereto. The use of the singular number shall include the plural, and the plural the singular, the use of any gender shall include all genders, and, if used, the term "note" shall include all the notes herein described if more than one.

KNOW ALL MEN BY THESE PRESENTS: That LCL FUNDING, INC.

a corporation existing under the laws of the State of ILLINOIS party of the first part,
in consideration of the sum ofTEN.....Dollars,
and other valuable considerations, lawful money of the United States, assigns to
Household Bank, F.S.B., a Federal Savings Bank

whose post office address is: 100 Mittel Drive, Wood Dale, Illinois 60191

party of the second part, at or before the ensembling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said party of the second part a certain indenture of mortgage bearing date the 6TH day of
AUGUST, 1993 made by

NORMAN P. ANDERSON AND BEVERLY R. ANDERSON, HIS WIFE

DEPT-01 RECORDING \$23.50
T00000 TRAN 3859 09/13/93 12:16:00
\$1285 # 93-729658
COOK COUNTY RECORDER

and recorded in Official Records Book, Page, public records of
COOK County, upon the following described piece or parcel of land, situate
and being in COOK County, to wit:

LOT 4075 IN ELK GROVE VILLAGE SECTION 14, BEING A SUBDIVISION IN THE
SOUTH 1/2 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE
THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN
THE OFFICE OF THE RECORDER OF DEEDS ON OCTOBER 21, 1965 AS DOCUMENT
NUMBER 19626181, IN COOK COUNTY, ILLINOIS

TAX I.D.#08-32-307-001

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Together with the note(s) or obligation(s) described in said Mortgage, and the money(s) due and
to become due thereon, with interest from the 11TH day of AUGUST, 1993

TO HAVE AND TO HOLD the same unto the said party of the second part, and assigns forever.

IN WITNESS WHEREOF, the said party of the first part has
caused these presents to be signed in its name by an
Authorized Representative and attested to.

this 6TH day of AUGUST, 1993

Attest: Mark Kirchwehm
MARK KIRCHWEHM

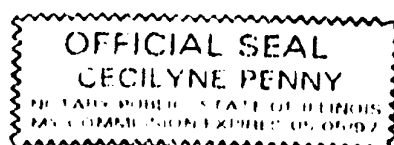
By: Janice Fuelsang
JANICE FUELSANG

STATE OF ILLINOIS
COUNTY OF DUPAGE

The foregoing instrument was acknowledged before me this 6TH day of AUGUST, 1993
by JANICE FUELSANG
an authorized representative of the corporation, on behalf of the corporation.

My Commission expires:
(Seal)

Cecilyne Penny
Notary Public



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LIMITED POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS:

That I ROBERT T. PLACKO of LCL FUNDING, INC. county of DUPAGE and State of ILLINOIS has made and appointed, and BY THESE PRESENTS do make, constitute and appoint Pamela J. Crowley, or Diane M. Allison, or Janice Euglsang, or Andrew D. Treaskler of Household Bank, f.s.b. of the City of Wood Dale, County of Dupage and State of Illinois my true and lawful attorney for and in my name and stead to;

Execute any and all documents for the purpose of assigning and transferring a certain mortgage, deed of trust, security instrument and note, including but not limited to, an assignment of mortgage, deed of trust, or security instrument and note allonge for the following loan transaction:

Borrower(s) Names: NORMAN P. ANDERSON AND BEVERLY R. ANDERSON
Address of Property: 212 BRIGHTON ROAD
City, State, Zip Code: ELK GROVE VILLAGE, IL 60007
HMS Loan Number: 6657241

giving and granting unto my said attorney full power and authority to do and perform all and every act and thing whatsoever, requisite and necessary to be done in and about the premises, as fully, to all intents and purposes, as I might or could do if personally present at the doing thereof, with full power of substitution and revocation, hereby ratifying and confirming all that my said attorney shall lawfully do or cause to be done by virtue hereof.

IN TESTIMONY WHEREOF, I have hereunto set my hand and seal this 16TH day of JULY, 19 93.

Robert T. Placko

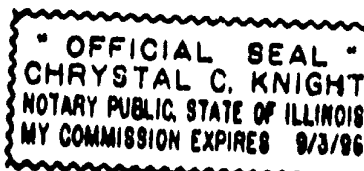
State of: ILLINOIS
County of: DUPAGE

I, CHRYSTAL C. KNIGHT, a notary public in and for, and residing in the said County, in the State aforesaid, do hereby certify, that personally known to me to be the same person whose name is subscribed to the foregoing instrument appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal the 16TH day of JULY, 19 93.

Christal C. Knight
Notary Public

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LOT 4075 IN ELK GROVE VILLAGE SECTION 14, BEING A
SUBDIVISION IN THE SOUTH 1/2 OF SECTION 32, TOWNSHIP 41
NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN,
ACCORDING TO THE PLAT THEREOF RECORDED IN THE OFFICE OF THE
RECORDER OF DEEDS ON OCTOBER 21, 1965 AS DOCUMENT NUMBER
19625181, IN COOK COUNTY, ILLINOIS.

Tax# 08-32 307001

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