93729659 BUBIRD INAT LUN OF WHEREAS. NORMAN P ANDERSON & BEVERLY R ANDERSON . in sole ownership by mortgage dated MARCH 12, 1990, and recorded in the Recorder's office of COOK County, Illinois, on ARMAY MANY APPLY

as Document 904 ARMAY | 200 | did convey unto HOUSEHOLD MORTGAGE SI . did convey unto HOUSEHOLD MORTGAGE SERVICES 93729657 certain premises in COOK County, Illinois, described as follows ) LOT 4075 IN ELK GROVE VILLAGE SECTION 14, BEING A SUBDIVISION IN THE SOUTH 1/2 OF SECTION TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF DRECORDED IN THE OFFICE OF THE RECORDER OF DEEDS ON OCTOBER 21, 1965 AS DOCUMENT NUMBER SUL 19625181M INCOOK COUNTY, ILLINOIS. Permanent Index Number: 08-32-307-0933723659 \$95,000.00 Dollar with to secure mortgage note for . interest payable as therein provided; and WHEREAS. the undersigned has some right, interest and claim in and to said premises by reason of: MORTUAGE DATED 3/12/90 AND FILED 4/6/90 AS DOCUMENT NUMBER 90-157184 TO NBD BANK F/K/A NBD ELK GROVE MADE BY NORMAN P ANDERSON AND BEVERLY R ANDERSON TO SECURE AN ANDEBTEDNESS OF \$ 29,500.00 but is willing to subject and subordinate said right, interest and claim to the lien of the above mentioned MOW THEREFORE, the undersigned in consideration of the premises and of the sum of ONE DOLLAR (\$1.00) paid to the undersigned, receipt of which is hereby acknowledged does hereby covenant and agree with the said mortgage that the right, interest and claim of the undersigned is and shall be and remain at all times subject and subordinate to the lien of the mortgage to said HOUSEHOLD MORTGAGE SERVICES as aforesaid for all attences made or to be made under the provisions of said mortgage or on the note secured threely and for all other purposes specified therein; hereby releasing and waiving all rights under and by virtue of the homestead exemption laws of the State of 'Illinois. DEPT-01 RECORDING **\$23.50** T\$0000 TRAN 3859 09/13/93 12:16:00 01286 0 - 93-729659 000KACQUITY 9 RECURDER WITNESS the hand and seal of tail 30TH this day of ecter ILTECA lila. (signed) DEBRA A OLSEN BECKY J ANTILA

(s, oned) 2ND VICE PRESIDENT (title) (title) 93729659

State of Illinois. ) 55 County of

A notary Public in and for sall rounty, in the state aforesaid, do hereby certify, that BECKY J ANTILA who is known to be the

2ND VICE PRESIDENT (title) and DEBRA A OLSEN known to be the who CONSUMER LENDER \_(title) Who is personally known to me to be the care person whose name is subscribed to the foregoing instrument. appeared before me this day in person and atknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act for the uses and purposes therein set forth.

(notary seal)

Biven under en hand and Notorial Garage (date) (date) という。

PUBLICALISHED

(signed) VIRGINIA SMITH

Mail to 🎉

LCL FURYING, INC.

WHEATON IL 60187

This instrument prepared by: SUSAN MCNAMARA

15

## **UNOFFICIAL COPY**

3729659

Property of Cook County Clerk's Office