

UNOFFICIAL COPY

WHEN RECORDED MAIL TO:

93729945

APX MORTGAGE SERVICES INC.
415 CREEKSIDE DRIVE
PALATINE, ILLINOIS 60067
4327

93729945

PREPARED BY C. KUBILL

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF MORTGAGE / DEED OF TRUST

DEVON BANK

(Assignor/Trustee) in consideration for value received, hereby grants, assigns and transfers to:

APX MORTGAGE SERVICES, INC.

(Assignee)

all beneficial interest under that certain Mortgage/Deed of Trust dated 8TH day of DECEMBER 19 92, from: NICHOLAS LOPEZ AND LUZ MARIA LOPEZ, HIS WIFE

Borrower(s)

In the principal sum of

FIFTY-FOUR THOUSAND

Dollars (\$ 54,000.00)

and recorded on the

day of December 19 92

as Document Number

93744713

In Book No.

Page

In the Official Records of the Office of the Recorder of Titles in

COOK

County,

State of ILLINOIS on real estate legally described as:

LOT FIVE (5) IN BLOCK ONE (1) IN MORAN'S SUBDIVISION OF PART OF LOTS FOUR (4) AND SEVEN (7) IN THE COUNTY CLERK'S DIVISION OF THE EAST THREE QUARTERS OF SECTION THIRTY-THREE (33), TOWNSHIP FORTY (40) NORTH, RANGE THIRTEEN (13), EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE EAST 2.75 ACRES OF SAID LOT FOUR (4) IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDINGS \$23.50
10011 TRAN 6894 09/13/93 14:55:00
\$424 + *-93-729945
COOK COUNTY RECORDER

Tax I.D. No.	Commonly known as (street address, city, state, zip)
13-13-227-024	2028 N. LAPORTE AVENUE, CHICAGO, IL, 60639

together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage/Deed of Trust.

Dated
December 16, 1992

Authorized signature DEVON BANK By: <i>Mary E. Howard</i> Mary E. Howard	Title Mortgage Loan Officer
Authorized signature DEVON BANK By: <i>Edward Graf</i> Edward Graf	Title Assistant Vice President

State of Illinois)
County of COOK)

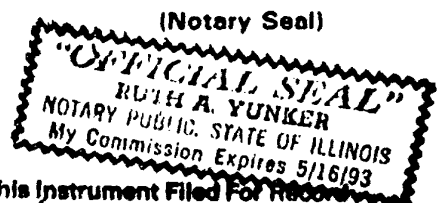
(Corporate Seal)

On 12/16/92 before me the undersigned, a Notary Public in and for said county and state personally appeared Mary E. Howard and Edward Graf personally known to me or proved to me on the basis of satisfactory evidence to be the persons who executed the foregoing instrument as Mortgage Loan Officer and Assistant Vice President on behalf of :

By _____ Addition
One _____ to its
I _____ upon Title."

DEVON BANK
its Successors and/or Assigns, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

Witness my hand and official seal
Signature *Allen A. Yunker*
My commission expires:



This Instrument Filed For Record
SM3 As An Accommodation
Only. It Has Not Been Examined As To Its Execution Or As To Its Effect Upon Title."

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Property of Cook County Clerk's Office

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