

# UNOFFICIAL COPY

93729206

STATE OF ILLINOIS

COUNTY OF COOK

DL-H 2991603001

## CANCELLATION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that the Small Business Administration, for valuable consideration, does hereby cancel and discharge that certain Mortgage dated September 24, 1987, made and executed by Pioneer Bank and Trust Company not personally but as Trustee under Trust Number 10506 dated March 9, 1956 to the Administrator of the Small Business Administration and recorded with the Recorder of Cook County, Illinois, as Instrument No. 88144519, on April 7, 1988, and does hereby release the following described real estate, to-wit:

All of Lot 36 and that Part of Lots 34 and 35 Lying Easterly of a Line Drawn from a Point on the South Line of Lot 34, 12.21 Feet West of Most Easterly Corner of Said Lot 34 to a Point on the Northerly Line of Lot 35, 8 Feet Northwesterly as Measured on the Northerly Line of said Lot 35 of North East Corner of said Lot 35 All in Mayfield Being a Subdivision of North 35 Acres of West 1/2 of North West 1/4 of Section 22, Township 41 North, Range 12 East of the third Principal Meridian, in Cook County, Illinois.

Parcel I.D. 09-22-103-042

Address of Property:

2811 Mayfield Drive  
Park Ridge, Illinois 60068

DEPT-01 RECORDING 023.50  
T02222 TRAM 6325 09/13/93 11:35:00  
00353 # \*93-729206  
COOK COUNTY RECORDER

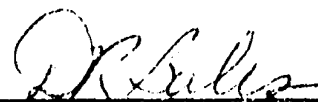
THE RECORDING OFFICIAL is hereby authorized and directed to discharge said Mortgage of record, and after recording this release, to enter upon the margin of the record of said Mortgage the book and page where this release is recorded, in accordance with the provisions of the statutes in such case made and provided.

IN WITNESS WHEREOF, Small Business Administration has caused this Cancellation of Mortgage to be executed by D. R. Bales, Supervisory Loan Specialist, Birmingham District Office, pursuant to the authority contained in 47 Federal Register 2305 as amended, the contents of which publication are to be judicially noticed pursuant to 44 U.S.C.A. § 1507.

THIS 30th day of August, 1993.

SMALL BUSINESS ADMINISTRATION

BY



D. R. Bales  
Supervisory Loan Specialist  
Birmingham District Office  
Birmingham, Alabama

23.00  


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STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County in said State hereby certify that D. R. Bales, whose name as Supervisory Loan Specialist, Birmingham District Office, Small Business Administration, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the Cancellation of Mortgage, he, in his capacity as such Supervisory Loan Specialist, Birmingham District Office, Small Business Administration, with full authority executed the same voluntarily for and as the act of Small Business Administration.

GIVEN UNDER MY HAND and seal this the 30th day of August, 1993.

  
Notary Public

My Commission Expires:  
November 15, 1996

THIS INSTRUMENT PREPARED BY:  
E. H. Bixler, IV  
Attorney Advisor  
Small Business Administration  
2121 8th Avenue, North, Suite 200  
Birmingham, Alabama 35203-2398



WILBERT H. BEYER  
2801 MAYFIELD DRIVE  
MARK RIDGE, IL  
60068-1113

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