

PREPARED BY:

ALLIED REALTY FINANCIAL CORPORATION
9957 SOUTH ROBERTS ROAD
PALOS HILLS, ILLINOIS 60465

UNOFFICIAL COPY

AND WHEN RECORDED MAIL TO

93729381

ALLIED REALTY FINANCIAL CORPORATION
9957 SOUTH ROBERTS ROAD
PALOS HILLS, ILLINOIS 60465

93729381

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
CARL I. BROWN AND COMPANY AND/OR ITS SUCCESSORS AND ASSIGNS
612 WEST 47TH STREET, KANSAS CITY, MISSOURI 64112
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 2, 1993
executed by THOMAS H. BARR AND SUSAN J. BARR, HUSBAND AND WIFE

to ALLIED REALTY FINANCIAL CORPORATION
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 9957 SOUTH ROBERTS ROAD, PALOS HILLS, ILLINOIS 60465

and recorded in Book/Volume No. _____ (pages) _____ as Document No.
COOK County Records, State of ILLINOIS 93729381
described hereinafter as follows:

LOT 114 IN DON HENRY'S FIRST ADDITION TO POTTAWATOMI HIGHLANDS IN SECTION 35,
TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS. PIN: 27-35-218-010

DEPT-01 RECORDING \$23.00
19111 TRAM 2215 09/13/93 14:29:00
93709 # 93-729381
COOK COUNTY RECORDER

Commonly known as: 8065 APACHE TRAIL, TINLEY PARK, ILLINOIS 60477

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

ALLIED REALTY FINANCIAL CORPORATION

On SEPTEMBER 2, 1993 before me, the
(Date of Execution)

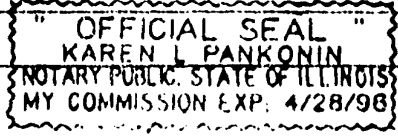
BY: THOMAS R. SHATTUCK
ITS: PRESIDENT

undersigned, a Notary Public in and for said County and State,
personally appeared THOMAS R. SHATTUCK
known to me to be the PRESIDENT
and

BY:
ITS:

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

WITNESS:



Notary Public Karen L. Pankonin
KAREN L. PANKONIN DUPAGE County,
My Commission Expires 4/28/96

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

DPS 171

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