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LIMITED POWER OF ATTORNEY

DEPT-11	RECORD -	T
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93730611	DEPT-11 RECORD - T
KNOW ALL MEN BY THESE PRESENTS:	・ T#3333 TRAN 1874 09/13/93 14 ・ #2575 * サータ3ーフ3ロる ・ COOK COUNTY RECORDER
	Chicago Financial County
of Cook and State	e of Illinois
Crowley, or Disne M. Allison, or Janice Fugisari	ile, County of Dupage and State of Illinois my true
Execute any and all documents for the purpose used of trust, security instrument and note, included of trust, or security instrument and note all	of assigning and transfering a certain mortgage, ding out not limited to, an assignment of mortgage, lionge for the following loan transaction:
Borrower(s) Names: Thomas & Deborah Forti	.n
Address of Property: 813 Oakdale #3W City, State, Zip Code Chicago, 72 60657	
HWS Loan Number: 6696686	
which pared by 4 Mark 16	
giving and granting unto my said attorney full po act and thing whatsoever, requisite and the coast to all intents and purposes, as I might or could	ower and authority to do and perform all and every ary to be done in and about the premises, as fully, so if personally present at the doing thereof, with a ratifying and confirming all that my said attorney hereof.
	9 0×
IN TESTIMONY WHEREOF, I have hereto	set my nand and seal this day of
\mathcal{E}^{\prime}	

Ebillip Brilliant, President

State of: Illinois County of: Cook

, a notary public in and for, and residing in the said County, the undersigned. in the State atoresaid, go hereby certify, that personally known to me to be the same person whose name is subscribed to the foregoing instrument appeared before me this day in person and acknowledged that _he_ signed, sealed and delivered the said instrument as a free and voluntary act for the uses and purposes therin set forth.

GIVEN under my hand and notarial seal the is 3 day of August, 19 93

"CITICIAL CRAL" FRVIX P. LUGATO

HALE 8001- HIMW 8700 1/63

UNOFFICIAL COPY

UNITS NO. 813-3 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL):

LOTS 19 TO 29 BOTH INCLUSIVE, IN BLOCK 2 IN WOODLAND SUBDIVISION OF THE EAST 1/2 OF BLOCK 5 IN CANAL TRUSTERS' SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND LOTS 28 AND 29 IN BLOCK 1 IN WOODLAND SUBDIVISION OF THE EAST 1/2 OF BLOCK 5 IN CANAL TRUSTERS' SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF PRINL.
BOOK 45 G.,
, WHICH SURVE.
) TRUST COMPANY, A

NT DATED MAY 16, 1969.

OF THE RECORDER OF DEEDS C.
31 AND REGISTERED IN THE OFFIC.
1, ILLINDIS, AS DOCUMENT LR2990817,
EST IN SAID PARCEL (EXCEPTING FROM SAIL
RISING ALL THE UNITS THEREOF AS DEFINED AND
EY) ALL IN COOK COUNTY, ILLINOIS.

OHICAGO, DE LACE C. W. 300

Chicago, De Lodes 7

Chicago, De Lodes 7 THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 19, 1890, IN BOOK 45 OF PLATS, PAGE 27, AS DOCUMENT 1391238, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION MADE BY PARKWAY BANK AND TRUST COMPANY, A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 16, 1969 AND KNOWN AS TRUST NUMBER 1049, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 24266331 AMD REGISTERED IN THE OFFICE OF THE REGISTRAR OF TORRENS TITLES OF COOK COUNTY, ILLINDIS, AS DOCUMENT LR2990817, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) ALL IN COOK COUNTY, ILLINOIS.