

93730716

UNOFFICIAL COPY

93730716

RELEASE OF MORTGAGE BY CORPORATION

Know All Men by These Presents, THAT THE

FLEET FINANCE, INC., a corporation organized and existing under and by virtue of the Laws of the State of **DELAWARE** having its principal office at **ATLANTA, GA.** for and in consideration of one dollar and for other good and valuable considerations, the receipt of which is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

DELBERT L. JONES, A WIDOWER AND NOT SINCE REMARRIED of the County of **COOK** and State of **ILLINOIS** all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **MORTGAGE** deed bearing date the **21ST** day of **AUGUST** A.D. 19 **89**, and recorded in the Recorder's Office of **COOK** County, in the State of **ILLINOIS** in Book No. _____ of _____ on page _____ as Document No. **89393309**, to the premises therein described, situated in the County of **COOK** and State of **ILLINOIS** as follows, to wit:

LOT 79 IN HOCENSEN'S FOURTH ADDITION, A SUBDIVISION OF THE EAST 3/8 OF THE NORTH EAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 2144 N. LATROBE, CHICAGO, ILLINOIS 60651

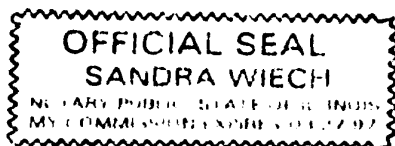
PIN# 16-04-306-023

DEPT-01 RECORDING \$23.50
T#0888 TRAN 1385 09/13/93 14:31:00
#2592 # *--93-730716
COOK COUNTY RECORDER

PREPARED BY: SUSANNE MARVIL/ FLEET FINANCE, INC.
MAIL TO: 2001 MIDWEST RD., SUITE 208
OAKBROOK, ILLINOIS 60521

93730716

Witness my hand, this 7TH day of SEPTEMBER, 1993



Fleet Finance, Inc.
(A Delaware Corporation)

[Signature]
Signature Vice President

ELIZABETH BLEAKLEY
Name Typed

STATE OF ILLINOIS

COUNTY OF COOK

On this day personally appeared before me, the undersigned officer duly authorized to take acknowledgment, ELIZABETH BLEAKLEY, Vice President for Fleet Finance, Inc., a Delaware Corporation, and acknowledge that he/she executed the above and foregoing Satisfaction of Mortgage as such Vice President for and on behalf of said Corporation after having been duly authorized to do so, witness my hand and seal of office this 7TH day of SEPTEMBER, 1993.

My Commission Expires: 3/27/97

[Signature]
Notary Public, State of Illinois

2350
TW

No

RELEASE OF MORTGAGE
BY CORPORATION

TO

UNOFFICIAL COPY

STATE OF

)
) SS No
(County)

This instrument was filed for record in the Recorder's
Office of _____ County

alforesaid, on the _____ day of _____
at _____ o'clock _____ M., and
recorded in Book _____ of _____
on Page _____

RECORDER

Property of Cook County Clerk's Office

93720723

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