

UNOFFICIAL COPY

RELEASE OF MORTGAGE

93730827

RECORDED

STATE OF
COUNTY OF

KNOW ALL MEN BY THESE PRESENTS:

On APRIL 6, 1972, MARVIN BRINSON
 and FAYE L. BRINSON, husband and wife, executed and
 delivered to MODERN AMERICAN MORTGAGE CORPORATION ARKANSAS a Mortgage
 which was filed for record on the 14TH day of APRIL,
 19 72, in the Office of the Recorder of COOK
 County, ILLINOIS and therein recorded in Record ~~BOOK~~ XXXXXXXXXXXX
 INSTRUMENT #: 196428 LR2617669

FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation organized
 and existing under the laws of the United States is now the owner
 and holder of the aforesaid Mortgage, and all of the indebtedness
 secured hereby, through an instrument of assignment executed by
MODERN AMERICAN MORTGAGE CORPORATION to FEDERAL NATIONAL MORTGAGE
ASSOCIATION, dated the 6TH day of APRIL, 19 72
 and now of record in Record ~~BOOK~~ XXXXXXXXXXXX INSTRUMENT NO. 196428
 in the Office of the Recorder of COOK County.

In consideration of the full payment of all indebtedness
 mentioned in, and secured by, the aforesaid Mortgage, FEDERAL
NATIONAL MORTGAGE ASSOCIATION hereby releases from the lien of said
 Mortgage all of the properties described therein and encumbered
 thereby, and hereby acknowledges the full satisfaction thereof.

IN WITNESS WHEREOF, FEDERAL NATIONAL MORTGAGE ASSOCIATION has
 caused these presents to be signed in its name on this
AUGUST 2, 1993 by its duly authorized Vice President.

POWER OF ATTORNEY IN FACT FOR:
FEDERAL NATIONAL MORTGAGE ASSOCIATION

By June Morrison
June MORRISON SR. Vice President

Attest:
Lou Ann Howard
Lou Ann Howard Asst. Secretary

LOT 14 (EXCEPT THE NORTH 8 FEET THEREOF),
 THE NORTH 16 FEET OF LOT 15 IN BLOCK 15 IN
 CONSTANCE, BEING A SUBDIVISION BY WALLACE C.
 CLEMENT OF THE EAST HALF OF THE SOUTH WEST
 QUARTER OF SECTION 36, TOWNSHIP 38 NORTH,
 RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN
 IN COOK COUNTY, ILLINOIS.

TAX# 20-36-329-070

STATE OF ARKANSAS
COUNTY OF PULASKI

On this AUGUST 2, 1993, before me THE UNDERSIGNED
 a Notary Public, duly commissioned, qualified, and acting, within
 and for said County and State, appeared in person the within named
JUNE MORRISON and LOU ANN HOWARD, to me
 personally well known, who stated that they were Vice President and
 Assistant Secretary of the FIRST COMMERCIAL MORTGAGE COMPANY,
 a corporation and were duly authorized in their respective
 capacities to execute the foregoing instrument for and in the name
 and behalf of said corporation, and further stated and acknowledged
 that they had so signed, executed, and delivered said foregoing
 instrument for the consideration, uses, and purposes therein
 mentioned and set forth.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official
 seal this AUGUST 2, 1993

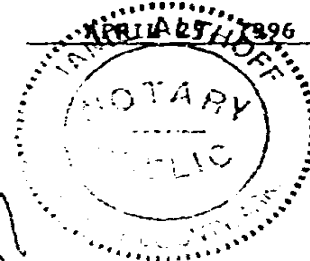
Janie Althoff
JANIE ALTHOFF Notary Public

in and for Pulaski County, Arkansas

My Commission Expires: APRIL 27 1996

(This instrument was prepared by

Federal National
Mortgage Association, 2001 Bryan Tower,
Dallas, Texas 75201)



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COOK COUNTY RECORDER
415 N. LAUREL ST. CHICAGO, IL 60610

1-0622-132

COOK COUNTY RECORDER
 45471 5-93-230827
 145555 TRAN 097 09/13/93 15:33:00
 DEPT-01 RECORDING

UNOFFICIAL COPY

Property of Cook County Clerk's Office



Faye L. BRINSON
8634 S. Bennett Ave
Chicago, IL 60617