UNOFFICIAL COPY

Loan No. 272938-83731935

F7254 223 367

SATISFACTION OF MORTGAGE

LERGY ARNOLD JONES (A/K/A LERGY A. JONES) AND DOLORIS JONES, HIS WIFE
to THE LOMAS AND NETTLETON COMPANY dated the 21st day of JULY	19 79 in the amount
or \$58.500.00 and recorded in Mo	rtgage Record No. 3108020
at Page in the Recorder County, Illinois, has been fully PA	's Office of COOK
is hereby RELEASED.	ID ARD SATISFIED, and the same
Said mortgage was assigned from TH	E LOMAS AND NETTLETON COMPANY
	FEDERAL SAVINGS BANK and recorded on 2/6/90
as Document No. 3858909 .	and recorded on 270750
Said mortgage was further assigned	from
to	and recorded on
as Document No.	_ and recorded on
Tax I.D./PIN # 15-09-114-021	907309 35
Property Description.	•
LOT 34 IN SECOND ADDITION OF CUMMINGS AND RESUBDIVISION OF PART OF MIAMI PARK, IN TOWNSHIP 39 NORTH, RANGE 17, EAST OF THE	HE WEST HALF OF SECTION 9, THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS.	. DEPT-01 RECORDING \$23.50 . T#1111 TRAN 2216 09/13/93 15:29:00
	. \$7364 t *-93-730935
WITNESS my hand and seal this _inh_	day of June County RECORDER 1993.
CFNLAD I	FEDERAL SAVINGS BANK
ATTEST:	January States
1	
Ву:	and for pain
LARATNE KO	EPKE, SECOND Vice President
May beller	72.
JEFFER K. HILLMAN Asst. Secretary	1.0
$U^{\perp}V$	- 10A5
	ast of the
00100 00 VDU 70000V	30
STATE OF NEW JERSEY) SS:	227
COUNTY OF MERCER)	
Before me, the undersigned, a Notary	
Jersey, this <u>15th</u> day of <u>JUNE</u> appeared <u>LARAINE KOEPKE</u>	, SECOND Vice President
of Cenlar Federal Savings Bank, who	acknowledged the execution of
the within Satisfaction of Mortgage.	
MICHELE C LASKO	Frold C. Fels
NOTARY PURILO OF NEW JERSEY	Totale C. Plaz-
My Commission Expens September 28, 1997	Notary Public
Prepared by: Melele fact	od.
MICHELE TACKO	
CFS6714a IL (7/90)	Leroy Jones 100 001 100 100 100 100 100 100 100 10
	Leroy Jones
	234 Kice Ave.
	an abl me
	Dellwood, & 60104

UNOFFICIAL COPY

LOT EIGHTY EIGHT (88) IN ROBERT BARTLETT'S HARLEM AVENUE GARDEN HOMESITES, BEING A SUBDIVISION OF THE NORTH 1200 FEET OF THE EAST HALF (1/2) OF THE NORTHEAST QUARTER (1/4) AND THE NORTH 1575 FEET OF THE WEST HALF (1/2) OF THE NORTH EAST QUARTER (1/4) OF SECTION 13, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

93,731,936