

5-7-96

UNOFFICIAL COPY

OFFICE OF THE CLERK OF COOK COUNTY

Kalamazoo

Kelley G. Harnish
FIRST OF AMERICA MORTGAGE COMPANY

Mariene J. Beechling

NOTARY PUBLIC

This instrument drafted by

free act and deed of said corporation.

and that said instrument was signed in behalf of said corporation by a majority of its Board of Directors, and further acknowledged said instrument to be the

of FIRST OF AMERICA BANK - NORTHEAST ILLINOIS

to me personally known, who being by me duly sworn did say, and each of them self did say that he or she is respectively, Mortgage Discharge Officer

Susan J. Baker

me, a Notary Public in and for said County, personally appeared _____ day of _____ 1993 A.D., before

STATE OF MICHIGAN
County of Kalamazoo

Mortgage Discharge Officer

Susan J. Baker

BY: _____

Labelville, IL 60048

100 North Milwaukee Avenue

Kelley G. Harnish

FIRST OF AMERICA BANK - NORTHEAST ILLINOIS

Sealed and delivered in presence of:

Handwritten initials/signature

98730946

TAX I.D. #03-24-200-052

See Legals Attached

is fully paid, satisfied and discharged

of Mortgages, on Page _____ on 11-9-90

County of Cook, State of Michigan in XXXX Doc. #3925414

of the first part, and recorded in the office of the Register of Deeds for the

AND KNOWN AS TRUST NUMBER 3437; 628 Piper Lane Prospect Heights, IL 60070

GLENVIEW STATE BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 4, 1986

date the 1st day of November, 19 90 A.D., made and executed by

KELLEY G. HARNISH BY THESE PRESENTS, That a certain Indenture of Mortgage, bearing

902999
1-18-93
23.50

DISCHARGE OF MORTGAGE
98730946

AMERICAN TITLE order # 93051778

De Reg # 93051778

98730946

UNOFFICIAL COPY

946 10/13/01

Property of Cook County Clerk's Office

201 VMEBICVA 11/18/01

Mail to
Michael E. Branke
638 Piper Lane
Prospect HTS., IL 60070

THE WEST 55.0 FEET OF THE EAST 1275.0 FEET OF THE NORTH 70.0 FEET OF THE SOUTH 465.0 FEET AND THE WEST 85.0 FEET OF THE EAST 1310.0 FEET OF THE NORTH 80.0 FEET OF THE SOUTH 310.0 FEET AND THE WEST 15.0 FEET OF THE EAST 1310.0 FEET OF THE NORTH 15.0 FEET OF THE SOUTH 325.0 FEET, ALL BEING OF THAT PART OF THE NORTH HALF (1/2) OF THE NORTHEAST QUARTER (1/4) OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE NORTH LINE OF THE SOUTH 226.23 FEET OF SAID NORTH HALF (1/2) OF THE NORTHEAST QUARTER (1/4) OF SECTION 24 AND LYING SOUTH OF THE SOUTHERLY LINE OF A RELOCATED PALATINE ROAD AND LYING NORTH AND WEST OF A LINE DESCRIBED AS INTERSECTING AT A POINT ON THE NORTH LINE OF THE SOUTH 226.23 FEET OF THE NORTH HALF (1/2) OF THE NORTHEAST QUARTER (1/4) OF SAID SECTION 24, 1107.90 FEET WEST OF THE CENTER LINE OF MILWAUKEE AVENUE (AS MEASURED ON SAID NORTH LINE): THENCE NORTH AT RIGHT ANGLES TO SAID NORTH LINE OF THE SOUTH 226.23 FEET, THENCE NORTH AT RIGHT ANGLES TO THE LAST DESCRIBED LINE 30.00 FEET; THENCE NORTH AT RIGHT ANGLES TO THE LAST DESCRIBED LINE 327.15 FEET TO THE SOUTHERLY LINE OF RELOCATED PALATINE ROAD, ALL IN COOK COUNTY, ILLINOIS, ACCORDING TO PLAT OF SURVEY REGISTERED AS DOCUMENT NUMBER 2522816.

Property of Cook County

2522816