

UNOFFICIAL COPY

RELEASE OF LIEN

STATE OF ILLINOIS

KNOW ALL MEN BY THESE PRESENTS:

COUNTY OF COOK

THAT THE UNDERSIGNED, of the County of BEXAR, State of TEXAS, the present legal and equitable Owner and Holder of that one certain Promissory Note in the original principal sum of ONE HUNDRED FIFTEEN THOUSAND TWO HUNDRED and NO/100 dollars (\$115,200.00), dated DECEMBER 27, 19889, and executed by RICHARD E ANDERSON AND JENNIFER J ANDERSON, HUSBAND AND WIFE payable to BANCPLUS MORTGAGE CORP

SEP-01 RECORDING \$23.50
 12:11:11 PM 02/13/93 15:35:00
 43296 + *1-93-730967
 COOK COUNTY RECORDER

93730967

AND SUBSEQUENTLY ASSIGNED TO

Tax No. 03 30-217-016
 A MORTGAGE, duly recorded in DOCUMENT NO, 3850060, of the MORTGAGE records of COOK County, ILLINOIS; said Note being secured by the therein described lien against the following described property:

LOT 9 AND 10 IN BLOCK 8 IN MITCHELL'S ADDITION TO ARLINGTON HEIGHTS, BEING A SUBDIVISION OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

FOR AND IN CONSIDERATION of the full and final payment of said Note, the receipt of which is hereby acknowledged, have released and discharged, and by these presents do hereby release and discharge, the above described property from all liens held by the undersigned securing said Note.

Executed this APRIL 20, 1993.

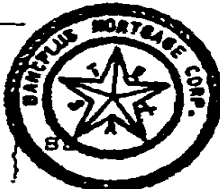
BancPLUS Mortgage Corp.

By Rachel Cuellar
 RACHEL CUELLAR
 VICE PRESIDENT

Attest:

Susan Naylor
 SUSAN NAYLOR
 ASSISTANT SECRETARY

STATE OF TEXAS
 COUNTY OF BEXAR

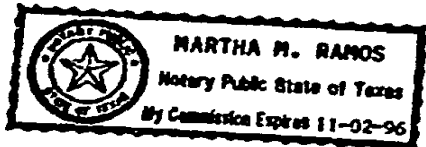


93730967

2350

Before me, the undersigned authority, on this day personally appeared Rachel Cuellar, Vice President, and Susan Naylor, Assistant Secretary, of BancPLUS Mortgage Corp. known to me to be the persons whose names are subscribed on the foregoing instrument, and acknowledged to me that they executed the same for the purpose and consideration therein expressed, in the capacity therein stated and as the act and deed of said Corporation.

Given under my hand and seal of office on APRIL 20, 1993.



Martha M. Ramos
 MARTHA M RAMOS
 Notary Public in and for the
 State of Texas
 My Commission Expires _____

Requested By:

Inv. No. 1655302248
 Loan No. 10447053
 PF20 - 6017 - 101192

S ESCAMILLA
 PFDT:93-04-13

1st AMERICAN TITLE order # 066244
 De Reg # 93076662

Mail To: **UNOFFICIAL COPY**

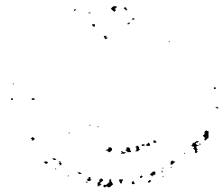
Richard Anderson

820 Mitchell Ave.

Arlington Hts, IL 60004



Property of Cook County Clerk's Office



2008022389