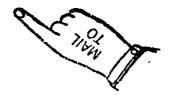
UNOFFICIAL CC

Recording request by / Return to: Peelle Management Corporation P.O. Box 1710, Campbell, CA 95009-1710

93730236

Send Any Notices to Assignee.



\$27.50

DEPT-01 RECORDING \$27.5
T#8888 TRAN 1297 09/13/93 11:21:00
#2462 # #--93-730236

COOK COUNTY RECORDER

Assignment of Mortgages

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

FLEET NATIONAL BANK a national banking association under the laws of the United States of America, whose address is 11200 West Parkland Avenue, Milwaukee, WI 53224

(Assignor)

by these presents does convey, grant, bargain, sell, assign, transfer and set over to:

CHASE HOME MORTGAGE CORPORATION, a Delaware corporation 4915 Independence Parkway, Tempa, FL 33/34-7540

(Assignee)

those mortgages which encumber the real property described therein, and are described in Schedule "A", attached hereto and made a part hereof, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said mortgages are recorded in the State of IL, County of Sock

IN WITNESS WHEREOF, the undersigned corporation has caused into instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: April 16, 1993 FLEET NATIONAL BANK

Steven Pefferle Vice President

Attest: Gereek Garcia Secretary Assistant

State of California County of Santa Clara

On April 16, 1993, before me, the undersigned, a Notary Public for said County and State, personally appeared Staven Pefferie, personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is Vice President of

FLEET NATIONAL BANK,

and that he executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of

FLEET NATIONAL BANK

Notary: Carman A. Lucero

My Commission Expires March 10, 1995

Prepared by: R. S. Stone Peelle Management Corporation
P.O. Box 1710, Campbell, CA
Pool: 023389 STCO: 12-031 IL Cook
FINAL B.0 fleet210 90210 11 082593 FNB FHL 38 082508-0038

OFFICIAL SEAL CAMMEN A LUCERO MOTARY PUBLIC - CALIFORNIA SANTA CLARA COUNTY My Commission Exp. Merch 10, 1995