

UNOFFICIAL COPY

PREPARED BY:  
NATALIE A. MICALETTI  
104 WILMOT - SUITE 200  
DEERFIELD, ILLINOIS 60015

93730347

SEP 13 11:25

AND WHEN RECORDED MAIL TO

CENTURION FINANCIAL  
GROUP, INC.  
104 WILMOT - SUITE 200  
DEERFIELD  
ILLINOIS 60015

93730347

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. 0897122

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
NATIONAL CITY MORTGAGE CO.  
201 S. CAPITOL AVENUE-SUITE 800, INDIANAPOLIS, IN 46255  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 26, 1993  
executed by  
MICHAEL D. SCHNUR AND JANICE J. LITEN, HUSBAND AND WIFE

to CENTURION FINANCIAL GROUP, INC.  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 104 WILMOT - SUITE 200  
DEERFIELD, ILLINOIS 60015

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. 93730346  
COOK County Records, State of ILLINOIS

described hereinafter as follows:

SEE ATTACHED RIDER FOR LEGAL DESCRIPTION

2300  
BMR

10-11-104-023  
10-11-104-024

Commonly known as:  
2501 RIDGEWAY, EVANSTON, ILLINOIS 60201

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF LAKE

CENTURION FINANCIAL  
GROUP, INC.

On August 26, 1993 before me, the  
(Date of Execution)

BY: Natalie A. Micaletti  
ITS: Vice President

undersigned, a Notary Public in and for said County and State,  
personally appeared Natalie A. Micaletti  
known to me to be the Vice President  
and

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that  
he/she acknowledges said instrument to be the free act and  
deed of said corporation.

BY:  
ITS:  
WITNESS: Robert W. McDonald

Notary Public Sally Minorini  
My Commission Expires 2/2/96 LAKE County.

" OFFICIAL SEAL "  
SALLY MINORINI  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 2/2/96

THIS AREA FOR OFFICIAL NOTARIAL SEAL

SC 297367 2 of 2

# 15

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RIDER - LEGAL DESCRIPTION

9 17 0 0 4 7

PARCEL I: LOT 6 OF RAILWAY SUBDIVISION OF THE NORTH 30 FEET OF THE SOUTH 60 FEET OF THAT PART OF THE NORTHWEST FRACTIONAL 1/4 OF SECTION 11, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE WEST LINE OF ARTHUR T. MC INTOSH'S CENTRALWOOD ADDITION TO EVANSTON, TOGETHER WITH THE NORTH 25 FEET OF THE SOUTH 55 FEET OF THAT PART OF THE NORTHWESTERN FRACTIONAL 1/4 OF SECTION 11 WHICH LIES WEST OF THE WEST LINE OF THE AFORESAID ARTHUR T. MC INTOSH'S CENTRALWOOD ADDITION TO EVANSTON.

PARCEL II: THE SOUTH 11 FEET OF LOT 41 IN BLOCK 5 IN THE RESUBDIVISION OF SUNDRY LOTS IN BLOCK 1 TO 6, INCLUSIVE, TOGETHER WITH PORTIONS OF VACATED HARRISON STREET IN ARTHUR T. MC INTOSH'S CENTRALWOOD ADDITION TO EVANSTON, BEING A SUBDIVISION OF PART OF FRACTIONAL SECTION 11, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 27, 1916 AS DOCUMENT 5,793,951, IN COOK COUNTY, ILLINOIS.

10-11-104-023

10-11-104-024

Property of Cook County Clerk's Office

93730347