

UNOFFICIAL COPY

93731464

MORTGAGE NO. 279012-7
COUNTY OF COOK

① 015-8927

THE UNDERSIGNED, CHASE HOME MORTGAGE CORPORATION

DOES HEREBY DECLARE THAT THE MORTGAGE MADE, EXECUTED AND DELIVERED BY DAVID P. LLOYD AND PATRICIA A. JACOBSON M/W TO AND IN FAVOR OF LYONS MORTGAGE CORPORATION THE AMOUNT OF \$160,000, DATED 03/20/87, RECORDED 03/30/87, AS DOCUMENT NUMBER 87165544, IN BOOK PAGE OF COOK COUNTY RECORDS WHICH MORTGAGE WAS NOT SUBSEQUENTLY ASSIGNED, IN CONNECTION WITH THE FOLLOWING DESCRIBED REAL ESTATE SITUATE, LYING AND BEING IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS, TO WIT:

LOT 45 AND 46 IN BLOCK 55 IN S.E. CROSS FIRST ADDITION TO GROSSDALE A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 34 TOWNSHIP 39 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY

ASSIGNMENT OF MORTGAGE FROM LYONS MORTGAGE CORPORATION TO CHASE HOME MORTGAGE CORPORATION RECORDED ON 01-06-88 ON 00C88008563

9244 WASHINGTON AVENUE BROOKFIELD IL 60513

PIN# 15-34-130-011-46
15-34-130-012-45

93731464

DEPT-01 RECORDINGS \$23.00
140011 TRAN 69114/91 02:35:00
14007 * 93-731464
COOK COUNTY RECORDER

IS TOGETHER WITH THE RESPECTIVE DEBT DESCRIBED IN AND SECURED THEREBY FULLY PAID, SATISFIED AND DISCHARGED AND THIS MORTGAGE IS HEREBY RELEASED, AND THE RECORDER TO DEEDS OF COOK COUNTY, ILLINOIS, HEREBY IS AUTHORIZED AND DIRECTED TO ENTER OF RECORD ITS PAYMENT AND SATISFACTION OF THE AFOREMENTIONED MORTGAGE AND RESPECTIVE NOTE.

IN WITNESS WHEREOF, THE SAID CHASE HOME MORTGAGE CORPORATION

HAS ON THIS DAY OF FEBRUARY 26, 1993, CAUSED THESE PRESENTS TO BE EXECUTED FOR AND IN ITS NAME AND BEHALF BY ROBERT CARUSO AS A VICE PRESIDENT (AND) ATTESTED BY AN ASSISTANT SECRETARY

CHASE HOME MORTGAGE CORPORATION

BY: *Robert Caruso*
ROBERT CARUSO
VICE PRESIDENT

ATTEST: *Anita Coto*
ANITA COTO
ASSISTANT SECRETARY

STATE OF FLORIDA)
COUNTY OF HILLSBOROUGH)

BEFORE ME, THE UNDERSIGNED AUTHORITY, PERSONALLY APPEARED THE CHASE HOME MORTGAGE CORPORATION

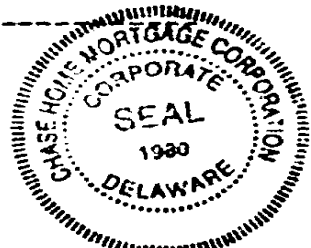
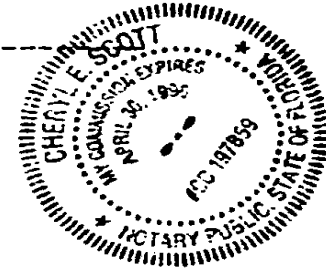
BY ROBERT CARUSO AND ANITA COTO WHO AS SUCH OFFICERS OF THE CORPORATION WHICH EXECUTED THE FOREGOING RELEASE, ACKNOWLEDGED THAT THEY DID SIGN SAID RELEASE AS VICE PRESIDENT AND AN ASSISTANT SECRETARY IN BEHALF OF SAID CORPORATION AND BY AUTHORITY OF ITS BOARD OF DIRECTORS, AND THAT SAID RELEASE IS THE FREE ACTING DEED OF SAID CORPORATION AND OF THEMSELVES AS OFFICERS, AND THAT THE CORPORATE SEAL AFFIXED THEREON IS THE CORPORATE SEAL OF THE

CHASE HOME MORTGAGE CORPORATION

WITNESS MY HAND AND NOTARIAL SEAL THIS 26TH DAY OF FEBRUARY 1993,

Cheryl E. Scott
NOTARIAL SEAL

PREPARED BY: MERCEDES HAYMAN 12
C/O CHASE HOME MORTGAGE CORPORATION
4915 INDEPENDENCE PARKWAY
TAMPA, FLORIDA 33634



93731464

23⁰⁰ Bank

GD

UNOFFICIAL COPY

Handwritten: Floyd Powers
Mail No: 04-113678/3

93731464

30 333

Property of Cook County Clerk's Office

18117 09

100 0000