UNOFFICIAL COPY

93731515

SATISFACTION OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, Federal Home Loan Mortgage Corporation, a corporation organized and existing under the laws of the United States, certifies that a real estate mortgage now owned by it, dated April 12th, 1990, made by MOO JONG CHOI and DON JA CHOI as Mortgagor(s), to MARGARETTEN & COMPANY, INC. as Mortgagec, recorded as in Document No. 90-168810, in the office of the Register, COOK County, Illinios, is with the indebtedness thereby secured, fully paid, satisfied and discharged, and the Register is hereby authorized and directed to release and discharge the same upon record.

Which Mongage has been assigned by MARGARETTEN & COMPANY, INC. to FEDERAL HOME LOAN MORTGAGE CORPORATION by assignment dated June 26th, 1999, and duly recorded in Document No. 90-368247, on the 31st day of July, 1990.

DEFT-01 RECORDINGS T\$0011 TRAN 6913 09/14/93 08:43:00 \$4318 \$ \ \times - 93 - 731515 COOK COUNTY KECOKDER

Date: February 4th, 1993

Federal Home Loan Mortgage Corporation

Ella L. Le : Ass. Treasurer

State of Virginia }

} ss.

County of Fairfax }

The foregoing instrument was acknowledged before me, on February 4th,1993, by Ella L. Lee, Asst. Treasurer and Stuart F. Shlafer, Asst. Secretary of Federal Home Loan Mortgage Corporation, a United States corporation, on behalf of the corporation.

OFFICIAL SEAL ROY G.J. KUDSON Notary Public Viogisia My Commission Expires DECEMBER 31, 1996

My Commission Expires

Moo Jong Choi 1008 Arbor Ct. Mt. Prospect, IL.

This instrument was prepared by Charlene Albanese of Marine Midland Bank, N.A., One Marine Midland Center, 12th Floor, Buffalo, New York 14203. Mortgage Account No. 9573372-. PLEASE SEE ATTACHED LEGAL DESCRIPTION.

PARCEL 1: THE NORTH 22 O FEET OF HE SOUTH LINE THEREOF, AND THE MORTH 2.37 FEET OF THE SOUTH 34.25 FEET, AS MEASURED AT RIGHT ANGLES TO THE SOUTH LINE THEREOF, OF THE EAST 28.08 FEET. AS MEASURED, AT RIGHT ANGLES TO THE EAST LINE THEREOF OF LOT 1 IN EVERGREEN WOOD, PLAT OF PLANNED UNIT DEVELOPMENT IN THE MORTH WEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 16, TOWNSHIP 41 HORTH. RANGE 11; EAST OF THE THIRD PRINCIPAL MERIDIAN. ACCORDING TO THE PLAT THEREOF RECORDED JULY 14, 1987 AS COCUMENT 87388776. IN COOK COUNTY, ILLINOIS. PARCEL 21" EASEMENT FOR INGRESS AND EGRESS FOR THE SEMEPIT CF PARCEL 1 OVER OUTLOT "A" IN APOREBAID FYERGREEN HOOD PLANNED UNIT DEVELOPMENT AS SET FORTH BY DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED DECEMBER 28, 1987 AS PANDOCUMENT 87878217; IN COOK COUNTY, ILLINOIS. Property of Cook County Clerk's Office -PA. 1008 ArborCt, Mt Prospect, IL