UNOFFICIAL COPY

RELEASE OF HORTGAGE

92731560

KNOW ALL MEN BY THESE PRESENTS That Royal American Bank located at 1604 Colonial Parkway, Inverness, IL, for and in consideration of One Dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quitclaim unto American National Bank and Trust Company of Chicago as Trustee under Trust Agreement dated 3/10/92 and known as Trust Number 115242-04 of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever which said corporation may have acquired in, through or by a certain <u>Mortgage</u> bearing date of <u>4/8/92</u> and recorded in the Recorder's Office of <u>Cook</u> County, in the State of Illinois, on <u>4/20/92</u>, as Document Numbers <u>92255520</u>, in, on or to the premises therein described as follows, to-wit:

---- MUD TROAT DESCRIPTION REPERENCE IS MADE TO EXHIBIT A ATTACHED HERETO AND

FOR THE LEGAL DESCRIPTION INCORPORATED HEREIN.	N REFERENCE 10 HADE 10 Date	
P.I.N. 17-10-1/5-014-111		
COMMON ADDRESS: 100 EAST	HURON, UNIT 2803, CHICAGO	, IL 60611
situated in the County of appurtenances and privile	of <u>Cook</u> , and the State of eges thereunto belonging an	Illinois, together with all 1 appertaining.
IN WITHESS WHEREOF ROYA!	American Bank has hereunto officer, this date 11/24/93	caused its corporate name to
ROYAL AMERICAN BANK	Ox	13 pm
ev. Karen Deni	S Co	,^, · <i>I</i>
ITS: Siceres VI	a Put Vent	. DEFT-01 RECORDINGS \$23 . T\$0011 TRAN 6913 09/14/93 08:51:0 . \$4356 \$ * 93-731560 . 200 COUNTY ELORDER
	00504500	
STATE OF ILLINOIS) 88.	93731560	
COUNTY OF COOK)	9	
aforesaid, do hereby cert personally known to me to foregoing instrument as as to be such Assistant Vice acknowledged that he/she and voluntary act as such	ify that <u>KAREN DANIELS</u> , of o be the same person whose uch <u>Assistant Vice President</u> , appeared befor signed and delivered the sai Assistant Vice President, a	said County, in the State Royal American Bank, who is name is subscribed to the property to th
Given under my hand and N	otarial Seal, this 24th	day of NOVEABER, 1992.
A success	K Boroket	<u>မှ</u>
Notary Public		
My Commission Expires:	9080 10 1395	92731560
	OPPICIAL SEAL MALEEIN F. SPECHT TART PUBLIC STATE OF ILLINOIS TO COMPUSION EXP. RINE 18 1995	,

PREPARED BY / MAIL TO:

ROYAL AMERICAN BANK 1504 COLONIAL PARKWAY INVERNESS, IL 60067

Don 333

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EXHIBIT A

93731560

PARCEL 1: UNIT 2803 IN THE 100 BAST HURON STREET CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 2 IN CHICAGO PLACE A RESUBDIVISION OF THE LAND, PROPERTY AND SPACE WITHIN BLOCK 46 (BXCBPT THE RAST 75.00 FEBT THEREOF) IN KINZIB'S ADDITION TO CHICAGO IN THE NORTH HALF OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 BAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT 141 PEOP RECORDED SEPTEMBER ", 1990 AS DCCUMENT 90435974, WHICH SURVEY IS LITTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECO'CO ED AS DOCUMENT NUMBER 90620268, AND AS AMENDED PROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY. ILLINOIS. PARCEL 2: BASEMENT APPURTENANT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS, STRUCTURAL SUPPOPE, USE OF FACILITIES, APARTMENT BASEMENT FACILITIES, SIGN AND CANOPY, COMMON WALLS, CEILINGS AND PLOORS, UTILITIES, DELIVERIES, RECEIVING ROOM AND TRASH COMPACTOR ROOM, TRUCK RAMP, MECHANICAL ROOMS, ACCESS TO BUILDING ENTRANCES, EMERGENCY STAIRWAY, ENCROACHETTS, EMERGENCY GENERATOR, GIRDERS SUPPORTING APARTMENT TOWER, RETULL BUILDING ROOF ACCESS, PARKING SHUTTLE AND APARTMENT OWNED FACILITIES AS DESCRIBED IN THE BASEMENT AND OPERATING AGREEMENT RECORDED OCTUBER 5, 1990 AS DOCUMENT 90487310 OVER AND ACROSS THE FOLLOWING DESCRIBED LAND: A) RETAIL PARCEL LEGAL DESCRIPTION: THE LAND, PROPERTY AND SPACE, LYING WITHIN THE BOUNDARIES, PROJECTED VERTICALLY, OF THE POLLOWING DESCRIBED TEACT: LOTS 1, 3 AND 4 IN CHICAGO PLACE A RESUBDIVISION OF THE LAND. AND SPACE WITHIN BLOCK 46 (EXCEPT THE BASY 75.00 FEBT THEREOF) IN KINZIE'S ADDITION TO CHICAGO IN THE NORTH HALF OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 BAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED TSOM SEPTEMBER 7, 1990 AS DOCUMENT 90435974.