

**93731566**

STATE OF **ILLINOIS**  
TOWN/COUNTY: **COOK (A)**  
Loan No. **881 639339 (GRAMZA)**

PREPARED BY AND  
~~XXXXXXXXXXXXXXXXXXXX~~  
CHICAGO TITLE, ATTN: DEIDRE, REF # 93034192  
525 E. 182ND ST  
SOUTH HOLLAND, IL 60473

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: **MICHAEL W. GRAMZA, A BACHELOR**  
Mortgagee: **THE FIRST MORTGAGE CORPORATION**  
Loan Amount: **62,491.00**  
Date Of Mortgage: **12-21-87**  
Date Of Recording: **12-30-87**  
Pin Number: **30-19-225-033**  
Prop Addr: **1350 SUPERICA STREET, CALUMET CITY, IL 60409**  
Doc Instrument #: **8767983**  
**SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION**

DEPT-01 RECORDINGS \$25.00  
T40911 TRAN 6913 09/14/93 02:52:00  
443724 \*-93-731566  
COOK COUNTY RECORDER

*23.00  
OK*

**93731566**

and recorded in the records of COOK County, ILLINOIS

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on AUGUST 14, 1993

**RESOLUTION TRUST CORPORATION,**  
**as conservator for Standard Federal Savings**  
**Association, transferee of Resolution Trust Corporation,**  
**as receiver for Standard Federal Savings Bank**

*[Signature]*  
**HARRIET FISHMAN**  
**ADMINISTRATIVE VICE PRESIDENT**

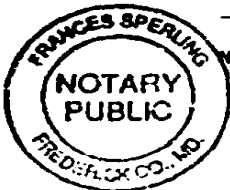
*[Signature]*  
**JANE EYLER**  
**ADMINISTRATIVE VICE PRESIDENT**

STATE OF MARYLAND )  
 ) SS  
COUNTY OF FREDERICK )

On this AUGUST 14, 1993, before me, the undersigned, a Notary Public in said State, personally appeared HARRIET FISHMAN and JANE EYLER, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as ADMINISTRATIVE VICE PRESIDENT and ADMINISTRATIVE VICE PRESIDENT respectively, on behalf of Resolution Trust Corporation, as conservator for Standard Federal Savings Association

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

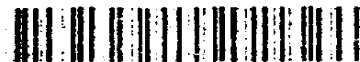


*[Signature]*  
**FRANCES SPERLING (COMMISSION EXPIRES 05 13 95)**  
**NOTARY PUBLIC**

**BOX 333**

(RM02)

J=R011.201271



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H-11105567

CRMS 20

# UNOFFICIAL COPY

STATE OF ILLINOIS  
TOWN/COUNTY: COOK (A)  
Loan No. 881 839339 (GRAMZA)

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## ATTACHMENT "A"

LOT 285 IN GOLD COAST MANOR UNIT NUMBER 3, BEING A SUBDIVISION OF PART OF THE  
NORTHEAST FRACTIONAL 1/4 OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 15, EAST  
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

J = R011.201271

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