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STATE OF ILLINOIS
TOWN/COUNTY: COOK
LOAN NO. 090043845 (HEATHER V. WHEARY)
PAYOFF DATE: JULY 30, 1993

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be cancelled and discharged of record.

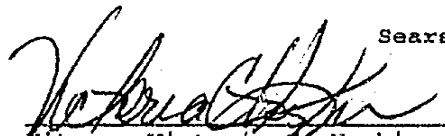
Mortgagor: HEATHER V. WHEARY
Co-Mortgagor:
Property Address: 644 WEST ARLINGTON PLACE CHICAGO, IL 60614-2657
Mortgagee: SEARS MORTGAGE CORPORATION
Date of Mortgage: MAY 15, 1992
Date Recorder: MAY 18, 1992
Book:
PIN #: 14-28-311-034-1005
Clerk's File #: 92747809
AND MORE PARTICULARLY DESCRIBED ON SAID DEED OF TRUST OR MORTGAGE REFERRED TO HEREIN

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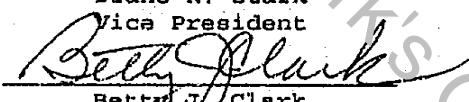
DEPT-01 RECORDINGS \$25.50
T#0011 TRAN 6915 09/14/93 10:20:00
\$4530 * -93-731721
COOK COUNTY RECORDER

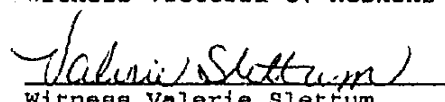
Doc# 92342809
and recorded in the records of COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on August 16, 1993.


Witness Victoria Hoskins

Sears Savings Bank, FSB

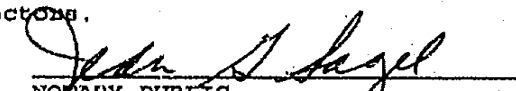

Diane R. Stark
Vice President

Betty J. Clark
Assistant Secretary


Witness Valerie Slettum

STATE OF ILLINOIS) ss
COUNTY OF LAKE)

On this August 16, 1993, before me, the undersigned, a Notary Public in said State, personally appeared Diane R. Stark and Betty J. Clark personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and ASSISTANT SECRETARY respectively, on behalf of SEARS SAVINGS BANK, FSB and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.


NOTARY PUBLIC

When recorded mail to:
HEATHER V. WHEARY
644 WEST ARLINGTON PLA
CHICAGO, IL 60614

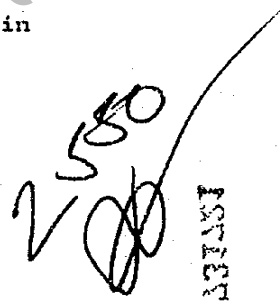
PREPARED BY:

ERIN MCMAHON
568 Atrium Drive
Vernon Hills, IL 60061

" OFFICIAL SEAL "
JEAN G. SAGEL
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 2/18/96



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Property of Cook County Clerk's Office

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RECORDS SECTION

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THIS DOCUMENT IS THE PROPERTY OF THE COUNTY OF COOK AND IS LOANED TO YOU BY THE CLERK OF SAID COUNTY. IT IS TO BE KEPT IN YOUR OFFICE AND NOT REPRODUCED OR TRANSMITTED IN ANY FORM OR BY ANY MEANS, ELECTRONIC OR MECHANICAL, INCLUDING PHOTOCOPYING, RECORDING, OR BY ANY INFORMATION STORAGE AND RETRIEVAL SYSTEM. ANY REPRODUCTION OR TRANSMISSION OF THIS DOCUMENT WITHOUT THE WRITTEN PERMISSION OF THE CLERK OF SAID COUNTY IS PROHIBITED. THE CLERK OF SAID COUNTY SHALL BE RESPONSIBLE FOR THE PROTECTION OF THIS DOCUMENT AND SHALL NOT BE LIABLE FOR ANY LOSS OR DAMAGE TO THIS DOCUMENT. THE CLERK OF SAID COUNTY SHALL BE RESPONSIBLE FOR THE RETURN OF THIS DOCUMENT TO THE CLERK OF SAID COUNTY AT THE END OF THE LOAN PERIOD. THE CLERK OF SAID COUNTY SHALL BE RESPONSIBLE FOR THE PROTECTION OF THIS DOCUMENT AND SHALL NOT BE LIABLE FOR ANY LOSS OR DAMAGE TO THIS DOCUMENT. THE CLERK OF SAID COUNTY SHALL BE RESPONSIBLE FOR THE RETURN OF THIS DOCUMENT TO THE CLERK OF SAID COUNTY AT THE END OF THE LOAN PERIOD.

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LEGAL DESCRIPTION:

PARCEL 1:

UNIT 2-A AS DELINEATED ON THE SURVEY OF LOT 43 OF OUTLOT C IN WRIGHTWOOD, BEING A SUBDIVISION OF SOUTHWEST QUARTER OF SECTION 28, TOWNSHIP 40 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 21, 1972 AND KNOWN AS TRUST NUMBER 77439 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 25260188 TOGETHER WITH AN UNDIVIDED PERCENT INTEREST IN THE COMMON ELEMENTS AS SET FORTH IN SAID DECLARATION.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE 18 AS DELINEATED ON THE SURVEY ATTACHED AS EXHIBIT "B" TO THE SAID DECLARATION OF CONDOMINIUM.

PIN: 14-28-314-034-1005

Property of Cook County Clerk's Office

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