KNOW ALL MEN BY THESE PRESENTS, That the: LOMAS MORTGAGE USA.

INC., formerly THE LOMAS ENETTLETON COMPANY

00000020355

090812527 1656374328

93731949

a corporation of the State of Connecticut

Mortgage for and in consideration of the payment of the indebtedness secured by the (Deed of Trust) hereinafte:

mentioned, and the cancellation of all Notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto SALLY L. HESS AND SAMUEL MARTIN, DIVORCED AND NOT SINCE REMARRIED

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain (Morigage Deed of Trust) bearing date the 18 day of JANUARY . 1991 and recorded in the Recorder's Office of Cook County, in the State of Illinois in Book ____ of records, on Page ____ described, situated in the County of Cook as Document No. 91041261 to the premises therein State of Illino as follows, to wit:

SEE CXLIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF. W Belmoral 1=1111 TRAN 2236 09/14/93 13:42:00 17620 4 17620 4 17620 4 17620 4 17620 4 17620 € COUNTY RECORDER Chap all 606.40 COUNTY RECORDER

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said LOMAS MORTGAGE USA. INC., former

form(r) y THE LOMAS ENETTLETON COMPANY

has caused these presents to be signed by its

Assistant Secretary and its corporate seal to President , and attested by its be hereto affixed, this 27th day of July

INC., formerly THE LOMAS &

Attest: Todd B. Freeman Assistant Secretary

Assistant Vice President

_ COUNTY OF Dallas

in and for said County and State, do here'y retility that, The Vice President of the LOMAS MURICAGE USA, Thomas Enneking known to me to be the __Assistant OMAS & a corporation, and Todd B. personally known to me to be the Asitstant o. snid corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before the this day in person and severally acknowledged that as such Assistant Vice President and Assistant Secretary they signed and delivered the said instrument as Assistant Vice President and Assistant Secretary and Assistant Secretary corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to author, y even by the Board of Directors of corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set folia.

GIVEN under my hand and official seal this 27th day of July

Prepared by:

Ric Juane Mortgage USA al Payoff Services Lomas tral Payoff S O. Box 226805 Central Dallas, Texas 75222-6805 Notary Public

ANGELIA WILLIAMS Notary Public, State of Texas My Commission Expires 10-26-1998 တတတ်တတဘ

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS WEW

OFFICE THE MORTGAGE OR D TRUST WAS FILED

UNOFFICIAL COPY

Property of County Clerk's Office

VARA BUNOFFICIAL COPY

IN AS DELIGRATED OR SURVEY OF THE FOUNDING RESCRIBED PARTE OF REAL MAIN THE REPRESENTATION FOR THE AREST TO ARE THE SOUTH SOUTH SOUTH SECTION OF THE STATE OF THE STATE OF MINNER & THE JONE LPHIS CONSERS SUBDIVISION OF THE MISS HAVE OF SON BONGS MART DUARTED AND HERTPIAN, THE COOK COUNTY, ILBICOTE, WHICH BURNEY IS ATTACH I BU XIII. 111 "A" TO BECHARACTOR HERE BY SHE RECIONAL HATLOHAL BANK, AS TERRILS RUBBY THE ALBERTHE party abover it, 1910 and known as rather no. 2017), becomes in the Otter Of the RECORDER OF RESEARCH AND MOVEMBLE 15, 1879 AS BOOTBOOK BO. 28245/37 AND ANDROTHER TRANSPORT TO THE RECOMMEND OF DEEDS OF HOVERED TO 17, 1779 AND ARMAN TIAL RE TERRETE SORVIED, MAINTON NA MEDE MARTADOT (ROSCERES PARAMERO) ENCROSTED AND ORID PRIOR OF THE THE THEFTELL AND SPACE CONTRIBUTED AND THE UNITED DEPTHEO AND BEY FORTH IN GAID DECLARATION AND KURVEY, IN COSE LOUDES. TELLINGIS. Property of Cook County Clark's Office

PROBERT NEW YORK NOT ASSOCIATED SECTION

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UNIT 1-A AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HERBINAPTER REFERRED TO AS "PARCEL")! LOT 12 AND THE SOUTH 35 PERT OF LOT 11 IN BLOCK B IN JOHN LEWIS COHRANS SUBDIVISION OF THE WEST HALF OF THE NORTH BAST QUARTER OF SECTION S. TOWNSHIP 40 NORTH, RANGE 14, BAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION HADE BY THE EXCHANGE NATIONAL BANK, AS TRUBTED UNDER TRUST AGREEMENT DATED AUGUST 11, 1970 AND KNOWN AS TRUST NO. 24172, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS ON NOVEMBER 15, 1979 AS DOCUMENT NO. 25243297 AND AMENDMENT THERETO RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS ON NOVEMBER 19, 1979 AS DOCUMENT 25247409; TOGETHER WITH AN UNDIVIDED .0317904 INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO: 14-08-205-025-1001

TODO COOK COUNTY CLOTHER OFFICE