\$23.60

lawyer before using or acting under this form. Neither the publisher nor the leafer of this form Into respect thereso including any inaments of merchancebilly or filmess for a personal curpose.

THE GRANTOR GARY WENSTRUP, a bachelor, of 960 N. Lincoln Park West,

---- DOLLARS, and other good and valuable consideration in hand paid, CONVEY S and WARRANT S to

Patrick J. Obien, of 3730 N. Bell, Chicago Illinois, 60618.

DEFT-01 RECORDINGS

T#9999 TRAN 0476 89/13/93 15:31:06 #8237 # #~93~731934 COOK COUNTY RECORDER

93731034

(The Ahme Space For Recorder's Use Only).

19EE ATTACHED RIDER\*

covenant; conditions, and restrictions of Subject to: record, general real estate taxes for the year 1993 and subsequent years; Declaration of condominium.

hereby releasing and waiving all rights under and by same of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises, I oric nounding the proposition of the property o

Property Index Number (PIN). 14-33-409-042-2127 Address(es) of Real Estate 1960 N. Lincoln Park West, #1307. Chicago, IL

PLEASE PRINT CA

is I, the undersigned, a Notice Public in and for State of Illinois, County of ged County, in the State aforesaid, DO HEREBY CERTIFY the. Gary Wenstrup, a bachelor

OFFICIAL SEAL ARK ALAN SCHWARZBACH ARY PUBLIC, STATE OF ILLINOIS COMMISSION FYRITES 5-26-92

personally known to me to be the same person.... whose name\_15 (... to the foregoing instrument, appeared before me this day in person, and acl no sledged he signed, sealed and delivered the said instrument as his. free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 9+6 day of September Commission expires 5 - 26 1943

This instrument was prepared by Mark

RECORDER 5 OFFICE BOX NO ...

Box 430

"RIDERS" OR REVENUE STAMPS HERI

## **UNOFFICIAL COPY**

## RIDER

TOWER UNIT NUMBER 1307 IN LINCOLN PARK CONDOMINIUM DELINEATED ON SURVEY OF LOTS 6 TO 9 BOTH INCLUSIVE, 48 TO 52 BOTH INCLUSIVE, IN HIRAM JEFFERSON'S SUBDIVISION OF BLOCK 38 IN CANAL TRUSPERS' SUBDIVISION IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN AND LOTS 1 TO 5 BOTH INCLUSIVE IN SAID HIRAM JEFFERSON'S SUBDIVISION OF BLOCK 38 AND CERTAIN PARTS OF VACATED PUBLIC ALLEY AND PRIVATE ALLEY (HEREINAFTER REFERRED TO AS PARCEL) WHICH SURVEY IS ATTACHED AS EXHIBIT A TO DECLAPATION OF CONDOMINIUM MADE BY LA SALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 1, 1966 AND KNOWN AS TRUST NUMBER 29500 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 23932182 TOGETHER WITH AN UNDIVIDED .248 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE TH COME OFFICE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.