

UNOFFICIAL COPY

THIS INSTRUMENT MUST BE RECORDED
COOK
IL

Recording Requested By
America's Mortgage Servicing Inc.

When Recorded Mail To:

93731340

SAM GIANNAKOPOULOS
3454 NORTH PANAMA
CHICAGO
IL, 60634

DEPT-01 RECORDING \$23.00
T#0000 TRAN 3868 09/13/93 16:47:00
#1767 # *-93-731340
COOK COUNTY RECORDER

Loan #: 2512491 Ref #: 0813-2 NRC #: 10631 TO/ESC#:

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS,

THAT AMERICA'S MORTGAGE SERVICING, INC. hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 03/21/86 made and executed by SAM GIANNAKOPOULOS AND GEORGIA GIANNAKOPOULOS, HUSBAND AND WIFE to secure payment of the principal sum, of \$46000.00 Dollars and interest and UNITED SAVINGS OF AMERICA in the County of COOK and State of IL Recorded: 03/24/86 Instrument #: 86111508 Book: Page: Re-Recorded: Inst#: is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description: THAT PART OF LOT 15 LYING N. OF A LINE WHICH IS 33 FT. N. OF AND PARALLEL WITH THE S. LINE OF SAID LOT 15 AND SAID S. LINE EXTENDED E. IN BLK. 9 OF GAUNTLETT'S LA FRAYBOISE PARK, A SUBDIVISION OF PART OF THE THE E. HALF OF THE E. HALF OF FRACTIONAL S23, N. OF INDIAN BOUNDARY LINE IN T10N, R12, E. OF THE 3RD. P.M., IN COOK CO., IL.

Tax ID No.: 12-23-414-677-0000

Property Address: 3454 NORTH PANAMA CHICAGO IL

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer (s), on August 20, 1993.

AMERICA'S MORTGAGE SERVICING, INC.
Mortgagee

BY

CONNIE BYLSMA, Administrative Vice President
for above Mortgagee

WITNESS

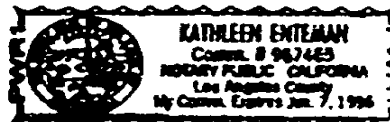
WITNESS

STATE OF California)
COUNTY OF Los Angeles)

On August 20, 1993 before me, KATHLEEN ENTEMAN, a Notary Public in and for Los Angeles County in the State of California, personally appeared CONNIE BYLSMA, Administrative Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS MY hand and official seal.

Kathleen Enteman
KATHLEEN ENTEMAN
Notary Public
1-IL-MFG-ST



(This area for notarial seal)

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Property of Cook County Clerk's Office

04/21/2010

