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COOK COURT, ILLIHOIS FILTH LON IN GORD

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93732408

MAIL TO: BOX 112

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BELL FEDERAL SAVINGS & LOAN ASSN. 18340 GOVERNORS HWY. HOMEWOOD, ILLINOIS 60430

UNIT 班外应非LBABONGB\_\_\_ DISCUARGE OF MORTGAGE PROTECTION THE THE OWNER, OF RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE CRESENTS, That a certain Indenture of Mortgage, bearing the date of MARCH 16, 1990 -, made and executed by ROY T. THOMPSON, --A BACHELOR of the first part to THE FIRST MORTGAGE of the second part, and recorded in the CORPORATION office of the Register of December the County of COOK . State of LLLinoin \_, Page Ducument 90130525 /90170759 See Attached for Legal Description. in fully paid, satisfied and discharged Dated this date JULY 12, 1993 LADEPENDENCE ONE HORTGAGE CORPORATION CE ONE MOD SOUTHFIRED, /HI 48086-5462 Dale Prentdent

Mark Buschmann

Steven Madgett

State of Michigan County of Oakland

On thin date JULY 12, 1993 , before me appeared Dale Estrabao and and Sheryl Taylor, to me personally known, who being by me duly sworn did any that they are respectively the Vice President and Assistant Secretary of Independence One Mortgage Corporation and that the seal affixed to said instrument. In the corporate seal of said corporation, and that and that meaned to be said corporation, by authority of its loand of Directors, and Dale Estrabao and Sheryl Taylor acknowledge said instrument to be the free act and dead of said corporation. deed of sold corporation.

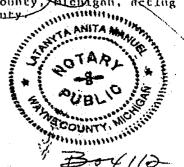
MICHIGAN

Latanyta Hannes - Notary Public in and For Wayne County, Michigan, acting in Oak Land County

By: G. Concepcion Independence One Mortgage Corporation P.O. Box 5162 Southfield, ML 48086-5162

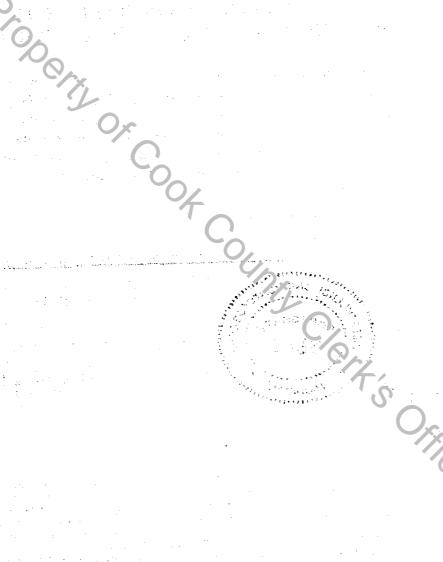
PIF: 6-18-93 PLF

LATANYTA ANITA MANUEL Notary Public, Wayne County, MI My Commission Expires July 27, 1996 Acting in Oakland County, MI



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PHERITA



ন্দ্ৰ বিশ্ববিদ্যালয় হৈছিল। কাশ-কাশ্যালয় কাই বিশ্ববিদ্যালয় হৈছিল। বিশ্ববিদ্যালয় বিশ্ববিদ্যাল

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## "THIRTY FIVE THOUSAND FIVE I MOLED ONE 10/100 C PASSES

Dollars (U.S. \$ 35, 300,00 ). This debt is evidenced by Burrower's note

clated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on APRIL 1st 2020 This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property

County, Illi
UNIT 82 TOGETHER WITH AN UNDIVIDED 6.5217 PERCENT INTEREST IN THE COMMON
ELEMENTS IN COUNTRY CLUB MANOR CONDOMINIUM AS DELINEATED AND DEFINED IN THE
DECLARATION RECORDED AS DOCUMENT NUMBER 22684539, IN THE NORTHEAST 1/4 OF
SECTION 10, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS.

TAX 1.D. #31-10-200-078-1005
PROPERTY ADDRESS: 19429 OAK AVENUE, UNIT 82
COUNTRY CLUB UTLLS, ILLINOIS 60478

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