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93732463

SATISFACTION OF MORTGAGE—Corporation—State Form

44-B-4B

FIRST WESTERN FEDERAL SAVINGS BANK

of RAPID CITY

State of SOUTH DAKOTA

HEREBY CERTIFIES, that a certain mortgage, bearing date

the 10 day of DECEMBER

19 70, executed by

NICOLAS ORNELAS AND OTI

ORNELAS

to UNION REALTY MORTGAGE CO., INC.

of CHICAGO IL

P. O.,

upon the following real property situated in the County of COOK

in the State of ILLINOIS, to-wit: the

LOT 6 AND THE EAST 1 FEET OF LOT 5 IN THE SUBDIVISION OF THAT PART OF LOT 7 IN ROBINSON'S SUBDIVISION OF THE WEST HALF OF THE SOUTH EAST QUARTER OF SECTION 36 TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE WEST 35 FEET OF SAID LOT 7 AND SOUTH OF THE FOLLOWING DESCRIBED LINE: BEGINNING AT THE SOUTH WEST CORNER OF LOT 2 IN THE SUBDIVISION OF LOT 6 OF SAID ROBINSON'S SUBDIVISION; THENCE WEST ON A LINE PARALLEL TO THE SOUTH LINE OF SAID SECTION 36, TO THE EAST LINE OF THE WEST 53.5 FEET OF SAID LOT 7, ALL IN COOK COUNTY, ILLINOIS

7108-24-36-420-025-0000

and recorded in the office of the Register of Deeds of said COOK County,

ILLINOIS, in Book DOC# 213/299/ of Mortgages, page

on the 14 day of DECEMBER, 19 70, at o'clock

minutes M., is, with the indebtedness thereby secured, fully paid, satisfied and discharged.

Dated this 5 day of AUGUST, 19 93

PROPERTY: PO Box 1435 RAPID CITY SD 57709

JEFFERY B. FULLERTON, PRESIDENT

DEAN W. ZUBKE, SECRETARY-TREASURER

STATE OF SOUTH DAKOTA,

County of PENNINGTON

ss.

CORPORATE ACKNOWLEDGMENT

On this the 5 day of AUGUST, 19 93, before me,

SUSAN M. REAVES

the wife signed officer,

personally appeared JEFFERY B. FULLERTON

and

DEAN W. ZUBKE

who acknowledged themselves to

be the PRESIDENT and SECRETARY-TREASURER respectively,

of FIRST WESTERN FEDERAL SAVINGS BANK, a corporation, and that

they as such JEFFERY B. FULLERTON and DEAN W. ZUBKE

being authorized so to do, executed the foregoing instrument for the purposes therein contained, by

signing the name of the corporation by themselves as such PRESIDENT and SECRETARY-TREASURER

In witness whereof, I hereunto set my hand and official seal.

SEAL Susan M. Reaves NOTARY PUBLIC State of South Dakota

Susan M Reaves

NOTARY PUBLIC

Date Commission expires 4-30-2001

(Title of Officer)

7452590-0F

43041582

02732463

Mail to: **UNOFFICIAL COPY**

Montemayor
2628 Broadway
Blue Island, IL 60406

Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE
145 N. LAUREL ST.
CHICAGO, IL 60602

SEP 14 AM 9:25

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BOX 333