

ILLINOIS

UNOFFICIAL COPY

93732464

RELEASE OF MORTGAGE OR TRUST

STATE OF ILLINOIS
COUNTY OF COOK

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGOR OR DEED OF TRUST WAS FILED.

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KNOW ALL MEN BY THESE PRESENTS, That the

FIRST UNION MORTGAGE CORPORATION, a corporation of the State of NORTH CAROLINA, for and in consideration of the payment of the

indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUITCLAIM

unto ROBERT J. ARNOTT & ANGELA J. ARNOTT

5300 MARTHA LANE, OAK FOREST, ILL. 60452
(Name and Address)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 7TH day of FEBRUARY, 1992, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book _____, of records, on Page _____, as Document No. 92084792, to the premises therein described, situated in the County of COOK, State

of Illinois, as follows: to wit: LOT 29 IN JUDY COURT A SUBDIVISION OF LOTS 12 TO 15 AND THE WEST 330 FEET OF LOT 11 IN BLOCK 2 IN A.T. MCINTOSH & CO.'S SOUTHTOWN FARMS UNIT #6, BEING A SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF SECTION 28, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILL.

Prop # 78-28-102-014-000 28-28-102-018-000
PROPERTY: 5300 MARTHA LN. OAK FOREST, IL 60452

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said FIRST UNION MORTGAGE CORPORATION has caused these presents to be signed by its ASSISTANT VICE PRESIDENT, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed,

this 29TH day of JULY, 1993

THIS INSTRUMENT PREPARED BY:



FIRST UNION MORTGAGE CORPORATION

First Union Mortgage Corporation
Post Office Box 18109
Raleigh, NC 27619

By DANE F. BAYAG
ASSISTANT VICE PRESIDENT

Attest: ROSE BARKLEY
ASSISTANT SECRETARY

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RELEASE DEED BY CORPORATION

TO

ADDRESS OF PROPERTY:

MAIL TO:

Mrs. Robert Amos
5300 W. 11th Ave
Oak Street, # 60953

Commission expires DECEMBER 10, 1994

DONNA C. MIAL, Notary

Donna C. Mial



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I, DONNA C. MIAL, a notary public in and for
said County, in the State aforesaid, DO HEREBY CERTIFY that DANE F.
BAYAG, personally known to me to be ASSISTANT Vice President
of the FIRST UNION MORTGAGE CORPORATION, a corporation, and
ROSE BARKLEY, personally known to me to be the Assistant
Secretary of said corporation, and personally known to me to be the same
persons whose names are subscribed to the foregoing instrument, appeared
before me this day in person and severally acknowledged that as such
ASSISTANT Vice President and Assistant Secretary, they signed
and delivered the said instrument and caused the corporate seal of said
corporation to be affixed thereto, pursuant to authority given by the
Board of Directors of said corporation, as their free and voluntary act,
and as the free and voluntary act of said corporation, for the uses and
purposes therein set forth.
GIVEN under my hand and my seal this 29TH day of JULY 19 93

STATE OF NORTH CAROLINA)
COUNTY OF WAKE)
SS

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