

RELEASE DEED  
ILLINOIS

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CAUTION: Consult a lawyer before using or acting under this form.  
All warranties, including merchantability and fitness, are excluded.

93732511

Above Space For Recorder's Use Only

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS,

THAT PHH US MORTGAGE CORPORATION

Tax# 14-33-206-047-1002

of the County of CAMDEN and State of NEW JERSEY for and in consideration of one

dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby

remise, release, convey and quit-claim unto  
CATHERINE P. WATSON AND TIMOTHY P. MOONEY (NAME AND ADDRESS)  
2100 LINCOLN PARK WEST, 6A SOUTH  
CHICAGO, IL 60614

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever may have

acquired in, through, or by a certain MORTGAGE bearing date the 2ND day of

MARCH 1988, and recorded in the Recorder's Office of COOK County,

in the State of ILLINOIS in Book of page as Document Number

88094049 to the premises therein described, situated in the County of COOK, State of

ILLINOIS as follows, to wit: PROPERTY: 2100 LINCOLN PARK WEST  
CHICAGO, ILL 60614

together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS OUR hand and seal this 19TH day of JULY, 1993

MAIL TO: Rochelle GRIMBAU  
120 W. MADISON - suite 1108  
CHICAGO, ILL 60602

DAVID L. BEMER Vice President  
KAREN ZIEGLER Asst. Secretary

STATE OF NEW JERSEY  
COUNTY OF CAMDEN

I, CYNTHIA FERGUSON

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that  
DAVID L. BEMER Vice President,  
personally known to me to be the same person, whose name subscribed to the foregoing  
instrument, appeared before me this day in person, and acknowledged that he signed, sealed and  
delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 19TH day of JULY, 1993

*Cynthia Ferguson*  
Notary Public  
CYNTHIA FERGUSON  
NOTARY PUBLIC OF NEW JERSEY  
My Commission Expires August 7, 1995

Commission expires:

Box 333

This instrument was prepared by SANDRA STONE, 55 HADDONFIELD RD, CHERRY HILL, N.J. 08002

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GAGE DB # 7432182

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COOK COUNTY CLERK'S  
OFFICE

SEP 14 AM 9:38

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County Clerk