

93732782

PREPARED

UNOFFICIAL COPY

ROSE A. ELLIS
50 SOUTH LA SALLE STREET
CHICAGO, ILLINOIS 60675

DEPT-01 RECORDING \$23.00
T#8888 TRAM 1421 09/14/93 08:27:00
#2628 # * -93-732782
COOK COUNTY RECORDER

AND WHEN RECORDED MAIL TO

THE NORTHERN TRUST COMPANY
ATTN: HOME LOAN CENTER, B-A
50 SOUTH LA SALLE STREET
CHICAGO
ILLINOIS 60675

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

NORTHERN TRUST BANK/DUPAGE N.A.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 11, 1992
executed by
JAYNE F. HOGAN, MARRIED TO EDMUND P. RADZKE

to THE NORTHERN TRUST COMPANY
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 50 SOUTH LA SALLE STREET
CHICAGO, ILLINOIS 60675

and recorded in Book/Volume No. _____, page(s) _____, as Document No. 92866340
COOK County Records, State of ILLINOIS

described hereinafter as follows:
LOT 17 IN BLOCK 4 IN MARTINS ADDITION TO FIELD PARK IN THE EAST
3/8THS OF THE WEST 1/2 OF SECTION 5, TOWNSHIP 38 NORTH RANGE 12
EAST OF THE THIRD PRINCIPAL MERIDIAN AND PART OF THE SOUTH WEST
1/4 OF SECTION 32, TOWNSHIP 39 NORTH RANGE 12 EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

18-05-105-004

Commonly known as:
3917 CLAUSEN AVENUE, WESTERN SPRINGS, ILLINOIS 60558
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF Cook

THE NORTHERN TRUST COMPANY

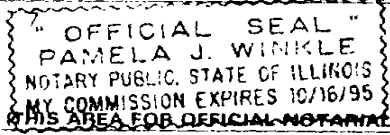
On September 1, 1993 before me, the
(Date of Execution)

Elaine Couch
BY: *Vice President*
ITS: *Walter C. Stephen*

undersigned, a Notary Public in and for said County and State,
personally appeared Elaine Couch
known to me to be the Vice President
and Walter C. Stephen
known to me to be Assistant Secretary
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

BY: *asst. Secy*
WITNESS: *James W. Christensen*

Notary Public *Pamela J. Winkle*
My Commission Expires *10/16/95* County, _____



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