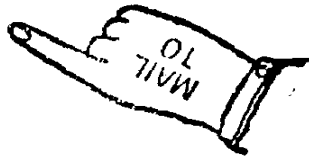


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Recording request by / Return to:  
Pelle Management Corporation  
P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.



DEPT-01 RECORDING \$37.50  
TW8888 TRAN 1428 09/14/93 08:34:00  
#2655 # \*-73-732809  
COOK COUNTY RECORDER

## 93732809

### Assignment of Mortgages

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

FLEET NATIONAL BANK,  
a national banking association under the laws of the United States of America,  
whose address is 11200 West Parkland Avenue, Milwaukee, WI 53224 (Assignor)

by these presents does convey, grant, bargain, sell, assign, transfer and set over to:

CHASE HOME MORTGAGE CORPORATION, a Delaware corporation (Assignee)  
4915 Independence Parkway, Tampa, FL 33637-7540

those mortgages which encumber the real property described therein, and are described in Schedule "A",  
attached hereto and made a part hereof, together with the certain note(s) described therein with all  
interest, all liens, and any rights due or to become due thereon.

Said mortgages are recorded in the State of IL, County of Cook

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed  
instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: May 4, 1993  
FLEET NATIONAL BANK

By: Steven Pefferle  
Steven Pefferle  
Vice President

Derek Garcia  
Attest: Derek Garcia  
Assistant Secretary

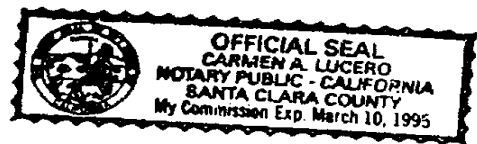
State of California  
County of Santa Clara



93732809

On May 4, 1993, before me, the undersigned, a Notary Public for said County and State, personally appeared  
Steven Pefferle, personally known to me to be the person that executed the foregoing instrument, and  
acknowledged that he is Vice President of  
FLEET NATIONAL BANK,  
and that he executed the foregoing instrument pursuant to a resolution of  
its board of directors and that such execution was done as the free act and deed of  
FLEET NATIONAL BANK.

Carmen A. Lucero  
Notary: Carmen A. Lucero  
My Commission Expires March 10, 1995



Prepared by: R. S. Stone  
Pelle Management Corporation  
P.O. Box 1710, Campbell, CA  
Pool: 153639 STCO: 12-031 IL Cook  
FINAL 8.0 fleet210 90210 1 082593 FNB FNM 48 082528-0048

89750  
MS

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Page: 2

Pool: 153639  
State-County: 12-031 IL Cook  
Prepared by: Peelle Management Corporation

Document#: 082528-0048

## Schedule "A" to Assignment

Assignor: FLEET NATIONAL BANK  
Assignee: CHASE HOME MORTGAGE CORPORATION

### Original Mortgages / Recording references:

FLT Ln #: 1577733      CMC Ln #: 2190265      Inv. #: 16576548      pmc: 11393      ( 1 )

Mortgagor: Raymond W. Schmidtke, Marilyn D. Schmidtke

Mortgagee: Fleet National Bank

Recorded on: 02/20/92 Instrument: 92-106912

Tax ID #: 28-17-307-011

Property: 15601 Rob Roy Drive, Oak Forest, IL 60452

LOT 11 IN FOREST TOWERS UNIT 1, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 17 AND PART OF THE SOUTH EAST 1/4 OF SECTION 18, ALL IN TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

FLT Ln #: 1617208      CMC Ln #: 2194325      Inv. #: 16576548      pmc: 12076      ( 2 )

Mortgagor: Peter B. Holland, Laura Marie Holland

Mortgagee: Fleet National Bank

Recorded on: 02/26/92 Instrument: 92-122293

Tax ID #: 24-33-100-125

Property: 5440 West 128th Place, Crestwood, IL 60445

LOT 19 CARRIAGE HILLS EAST, A SUBDIVISION OF THE SOUTH 10.138 ACRES (EXCEPT THE NORTH 205.40 FEET OF THE WEST 200 FEET THEREOF) OF THE NORTH 37.511 ACRES OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 1/4 OF SECTION 33, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO KNOWN AS LOT 4 (EXCEPT THE NORTH 205.40 FEET OF THE WEST 200 FEET THEREOF) IN CIRCUIT COURT PARTITION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SAID SECTION 33, IN COOK ILLINOIS.

FLT Ln #: 1632622      CMC Ln #: 2195208      Inv. #: 16576548      pmc: 12236      ( 3 )

Mortgagor: Gary Allen Batty, Rena M. Batty

Mortgagee: Fleet National Bank

Recorded on: 02/25/92 Instrument: 92-116157

Tax ID #: 31-24-441-060

Property: 4 Kentucky Court, Park Forest, IL 60466

LOT 54 IN BLOCK 1 OF LINCOLNWOOD CENTER, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 AND PART OF THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JUNE 26, 1958, AS DOCUMENT NUMBER 1803326, IN COOK COUNTY, ILLINOIS.

FLT Ln #: 1778101      CMC Ln #: 2196808      Inv. #: 16576548      pmc: 12556      ( 4 )

Mortgagor: Glenn R. Chariton, Phyllis E. Bond

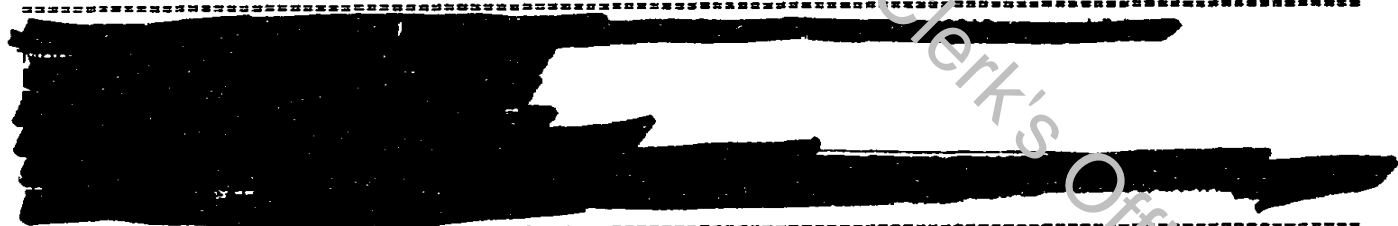
Mortgagee: Fleet National Bank

Recorded on: 02/21/92 Instrument: 92-109890

Tax ID #: 02-1-102-053-1204

Property: 1949 Heritage Dr Un 272-B, Palatine, IL 60074

SEE ATTACHED LEGAL DESCRIPTION



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Property of Cook County Clerk's Office

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LOAN NUMBER: 1778101  
ST-CO CODE: 12-031

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## EXHIBIT "A"

UNIT NO. 272-B AS DELINEATED ON SURVEY OF HERITAGE MANOR PALATINE CONDOMINIUM OF PART OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, (HEREINAFTER REFERRED TO AS PARCEL), WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY BUILDING HOUSING CORPORATION, A CORPORATION OF OHIO, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, ON DECEMBER 21, 1972 AS DOCUMENT 22165443, PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) ALL IN COOK COUNTY, ILLINOIS.

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Property of Cook County Clerk's Office

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