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Recording request by / Return to:
Peelle Management Corporation
P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.



93732818

DEPT-01 RECORDING \$45.50
T#8888 TRAN 1428 09/14/93 08:36:00
#2664 # *--93-732818
COOK COUNTY RECORDER

Assignment of Mortgages

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

FLEET NATIONAL BANK,
a national banking association under the laws of the United States of America,
whose address is 11200 West Parkland Avenue, Milwaukee, WI 53224

(Assignor)

by these presents does convey, grant, bargain, sell, assign, transfer and set over to:

CHASE HOME MORTGAGE CORPORATION, a Delaware corporation
4915 Independence Parkway, Tampa, FL 33634-7540

(Assignee)

those mortgages which encumber the real property described therein, and are described in Schedule "A",
attached hereto and made a part hereof, together with the certain note(s) described therein with all
interest, all liens, and any rights due or to become due thereon.

Said mortgages are recorded in the State of IL, County of Cook

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed
instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: May 4, 1993
FLEET NATIONAL BANK

By: Steven Pefferle

Steven Pefferle
Vice President

Attest: Dereck Garcia
Assistant Secretary

93732818

State of California
County of Santa Clara



On May 4, 1993, before me, the undersigned, a Notary Public for said County and State, personally appeared
Steven Pefferle, personally known to me to be the person that executed the foregoing instrument, and
acknowledged that he is Vice President of
FLEET NATIONAL BANK,
and that he executed the foregoing instrument pursuant to a resolution of
its board of directors and that such execution was done as the free act and deed of
FLEET NATIONAL BANK.

Carmen A. Lucero

Notary: Carmen A. Lucero
My Commission Expires March 10, 1995



Prepared by: R. S. Stone
Peelle Management Corporation
P.O. Box 1710, Campbell, CA
Pool: 153668 STCO: 12-031 IL Cook
FINAL B.O fleet210 90210 1 082593 FNB FNM 57 082528-0057

45.50
M/S

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Pool: 153668
State-County: 12-031 IL Cook
Prepared by: Peelle Management Corporation

Page: 2

Document#: 082528-0057

Schedule "A" to Assignment

Assignor: FLEET NATIONAL BANK
Assignee: CHASE HOME MORTGAGE CORPORATION

Original Mortgages / Recording references:

FLT Ln #: 1569081 CMC Ln #: 2189160 Inv. #: 16577691 pmc: 11215 (1)

Mortgagor: Thomas R. Tricoci

Mortgagee: Fleet National Bank

Recorded on: 03/10/92 Instrument: 92153557

Tax ID #: 09-36-108-061-1006

Property: 6831 North Northwest Hwy #6, Chicago, IL 60631

UNIT 6 IN 6831 NORTH NORTHWEST HIGHWAY CONDOMINIUM AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 3RD DAY OF JUNE, 1980 AS DOCUMENT NUMBER 3163446 TOGETHER WITH AN UNDIVIDED 16-2/3% INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES: THE EASTERLY 1/2 OF LOT 68 AND ALL OF LOT 69 IN BLOCK 7, IN EDISON PARK IN SECTION 36, TOWNSHIP 4 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

FLT Ln #: 1787744 CMC Ln #: 2197278 Inv. #: 16577691 pmc: 12646 (3)

Mortgagor: Barbara Schaff

Mortgagee: Fleet National Bank

Recorded on: 02/27/92 Instrument: 92126181

Tax ID #: 23-14-302-012-1009*

Property: 11009 S Theresa Cir #3a, Palos Hills, IL 60465

* & 23-14-302-012-1016

PARCEL 1: UNITS 3A AND 3A TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN GREEN VALLEY ESTATES CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 85196372 UNIT 3, IN SECTION 14, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION RECORDED AS DOCUMENT NO. 27323197, IN COOK COUNTY, ILLINOIS.

FLT Ln #: 1795080 CMC Ln #: 2197677 Inv. #: 16577691 pmc: 12719 (4)

Mortgagor: Ronald William Goon, Barbara F. Goon

Mortgagee: Fleet National Bank

Recorded on: 03/16/92 Instrument: 92170112

Tax ID #: 12-32-306-012

Property: 22 Bernice, Northlake, IL 60164

LOT 12 IN BLOCK 22 IN SECTION 1 OF COUNTRY CLUB ADDITION TO MIDLAND DEVELOPMENT COMPANY'S NORTHLAKE VILLAGE A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

FLT Ln #: 1845330 CMC Ln #: 7035225 Inv. #: 16577691 pmc: 13455 (5)

Mortgagor: Thomas L. Farrell, Maureen T. Farrell

Mortgagee: Fleet National Bank

Recorded on: 03/20/92 Instrument: 92183295

Tax ID #: 27-03-310-026

Property: 14125 Charleston Drive, Orland Park, IL 60462

LOT 66 IN THE FIRST ADDITION TO HERITAGE #3, A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 3, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY IL.

FLT Ln #: 1855856 CMC Ln #: 7036116 Inv. #: 16577691 pmc: 13602 (6)

Mortgagor: Ronald W. Evans, Dolores A. Evans

Mortgagee: Fleet National Bank

Recorded on: 03/19/92 Instrument: 92180880

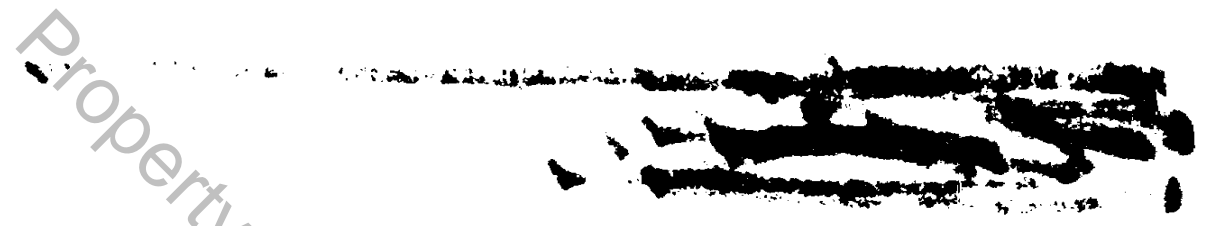
Tax ID #: 25-18-107-004

Property: 2001 West 103rd Street, Chicago, IL 60643

PARCEL 1: THE EAST 60 FEET OF LOT 1 AND THE EAST 60 FEET OF THE NORTH 95 FEET OF LOT 2 IN BLOCK 1 IN CHAMBERS AND SPRINGER'S SUBDIVISION IN SECTION 18, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: THAT PART OF THE SOUTH 7 FEET OF TRACY AVENUE (NOW VACATED LYING NORTH OF AND ADJOINING THE EAST 60 FEET OF LOT 1, IN BLOCK 1 IN CHAMBERS AND SPRINGER'S SUBDIVISION, AFORESAID, ALL IN COOK COUNTY, ILLINOIS.

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Page: 3

Pool: 153668
State-County: 12-031 IL Cook
Prepared by: Peelle Management Corporation

Document#: 082528-0057

Schedule "A" to Assignment

Assignor: FLEET NATIONAL BANK
Assignee: CHASE HOME MORTGAGE CORPORATION

Original Mortgages / Recording references:

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FLT Ln #: 1870660	CMC Ln #: 7037171	Inv. #: 16577691	pmc: 13786	(7)
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Mortgagor: Cathy A. Gray

Mortgagee: Fleet National Bank

Recorded on: 03/16/92 Instrument: 92169156

Tax ID #: 28-0--301-019-1112

Property: 5348 Waterbury Dr #1904, Crestwood, IL 60445

UNIT 1904 IN WATERBURY OF CRESTWOOD CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:
LOTS 1 TO 29 IN WATERBURY OF CRESTWOOD AND LOTS 1 TO 18 IN WATERBURY OF CRESTWOOD FIRST ADDITION, BOTH BEING A
SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER
25298697 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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