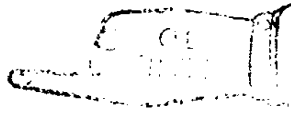


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Recording request by / Return to:  
Peelle Management Corporation  
P.O. Box 1710, Campbell, CA. 95009-1710

Send Any Notices to Assignee.



93732824

DEPT-01 RECORDING \$27.50  
T#0000 TRAN 1428 09/14/93 08:37:00  
#2670 # --93-732824  
COOK COUNTY RECORDER

## Assignment of Mortgages

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

FLEET NATIONAL BANK,  
a national banking association under the laws of the United States of America,  
whose address is 11200 West Parkland Avenue, Milwaukee, WI 53224 (Assignor)

by these presents does convey, grant, bargain, sell, assign, transfer and set over to:

CHASE HOME MORTGAGE CORPORATION, a Delaware corporation (Assignee)  
4915 Independence Parkway, Tampa, FL 33634-7540

those mortgages which encumber the real property described therein, and are described in Schedule "A",  
attached hereto and made a part hereof, together with the certain note(s) described therein with all  
interest, all liens, and any rights due or to become due thereon.

Said mortgages are recorded in the State of IL, County of Cook

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed  
instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: May 4, 1993  
FLEET NATIONAL BANK

By: Steven Pefferle  
Steven Pefferle  
Vice President

93732824  
Derek Garcia  
Attest: Derek Garcia  
Assistant Secretary

State of California  
County of Santa Clara



On May 4, 1993, before me, the undersigned, a Notary Public for said County and State, personally appeared  
Steven Pefferle, personally known to me to be the person that executed the foregoing instrument, and  
acknowledged that he is Vice President of  
FLEET NATIONAL BANK,  
and that he executed the foregoing instrument pursuant to a resolution of  
its board of directors and that such execution was done as the free act and deed of  
FLEET NATIONAL BANK.

Carmen A. Lucero

Notary: Carmen A. Lucero  
My Commission Expires March 10, 1995



Prepared by: R. S. Stone  
Peelle Management Corporation  
P.O. Box 1710, Campbell, CA  
Pool: 156116 STCD: 12-031 IL Cook  
FINAL B.O fleet210 90210 1 082593 FNB FNM 64 082528-0064

255  
256

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Page: 2

Pool: 156116  
State-County: 12-031 IL Cook  
Prepared by: Peelle Management Corporation

Document#: 082528-0064

## Schedule "A" to Assignment

Assignor: FLEET NATIONAL BANK  
Assignee: CHASE HOME MORTGAGE CORPORATION

-----  
Original Mortgages / Recording references:  
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FLT Ln #: 1766845      CMC Ln #: 2195763      Inv. #: 16578586      pmc: 12339      ( 1 )

Mortgagor: Rajan Mirchandani

Mortgagee: Fleet National Bank

Recorded on: 03/25/92 Instrument: 92-198696

Tax ID #: 17-10-400-012-1271

Property: 400 East Randolph #1615, Chicago, IL 60601

UNIT 1615 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 400 EAST RANDOLPH STREET CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 22453315, AS AMENDED, IN THE SOUTHEAST 1/4 OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

-----  
FLT Ln #: 1800673      CMC Ln #: 2198029      Inv. #: 16578586      pmc: 12797      ( 2 )

Mortgagor: Robert L. Reifenberg, Janie M. Reifenberg

Mortgagee: Fleet National Bank

Recorded on: 03/23/92 Instrument: 92-189137

Tax ID #: 05-33-110-022-1103

Property: 601 Ridge Road, Wilmot, IL 60091

UNIT 202 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 601 RIDGE ROAD CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 21157331, IN THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Office of Cook County Clerk's Office

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