Recording request by / Return to: Peelle Management Corporation P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.

DEPT-01 RECORDING

\$37.50

T#8888 TRAN 1428 09/14/93 08:38:00 #2679 # *-93-732832

COOK COUNTY RECORDER

93732832

Assignment of Mortgages

For Good and Valuation Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

FLEET NATIONAL BANK, a national banking association under the laws of the United States of America, whose address is 11200 West Parkland Avenue, Milwaukee, WI 53224

(Assignor)

by these presents does convey, or but, bargain, sell, assign, transfer and set over to:

CHASE HOME MORTGAGE CORPORATION, a Delaware corporation 4915 Independence Parkway, Tampa, FL 33634-7540

(Assignee)

those mortgages which encumber the real property described therein, and are described in Schedule "A", attached hereto and made a part hereof, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become dia. Thereon.

Said mortgages are recorded in the State of IL, County of Cook

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: May 4, 1993

FLEET NATIONAL BANK

Pefferle

Vice President

Attest: ck Garcia Der Assistant Secretary

State of California County of Santa Clara

On May 4, 1993, before me, the undersigned, a Notary Public for said County and State, personally and Steven Pefferle, personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is Vice President of

FLEET NATIONAL BANK,

and that he executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of

FLEET NATIONAL BANK

Carmen A. Lucero

My Commission Expires March 10, 1995

Prepared by: R. S. Stone Peelle Management Corporation

P.O. Box 1710, Campbell, CA Poor: 161458 STCO: 12-031 IL Cook FINAL B.0 fleet210 90210 1 082593 FNB FNM 72 082528-0072

OFFICIAL SEAL
CARMEN A LUCERO
MOTARY PUBLIC - CALIFORNIA
BANTA CLARA COUNTY
My Commission Exp. March 10, 1995

UNOFFICIAL COPY Page: 2

Pool: 161468

State-County: 12-031 IL Cook

Prepared by: Peelle Management Corporation

Document#: 082528-0072

Schedule "A" to Assignment

Assignor: FLEET NATIONAL BANK

Assignee: CHASE HOME MORTGAGE CORPORATION

Original Mortgagors / Recording references:



FLT Ln #: 1833210

CMC Ln #: 7034172

Inv. #: 16580558

pmc: 13258

(2)

Mortgagor: Theresa Griza

Mortgagee: Fleet National Bank

Recorded on. 03/31/92 instrument: 92-215627 Tax ID #: 17-04-217-068: 1026

Property: 1340 North Dearbor 1 Pkwy, Chicago, II 60610

UNIT 6E TOGETHER WITH ITS UNUP IDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 1340 NORTH DEARBORN CONDOMINIUM AS DELINEATED AND DEFINED IN THE O'CLARATIN RECORDED AS DOCUMENT NO. 24984139, AS AMENDED FROM TIME TO TIME, IN SECTION 4, TOWNSHIP 39 NORTH, RAN 1 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

FLT Ln #: 2108197

CMC Ln #: 1041920

Inv. #: 16580558

Mortgagor: Irineo Lara, Reyna Lara, Efren Lara, Norma Lara

Mortgagee: Fleet National Bank

Recorded on: 04/10/92 Instrument: 92-24670 (Tax ID #: 13-27-407-026

Property: 4336 W Drummond PI, Chicago, II 60631

LOT 33 AND THE WEST 3 FEET OF LOT 32 IN OVERFIELD'S FESTUBDIVISION OF BLOCK 1 OF CARNE AND COOMBS ADDITION TO PENNOCK, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 JF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 40 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERID AN, IN COOK COUNTY, ILLINOIS.

FLT Ln #: 2117683

CMC Ln #: 7042540

Inv. # 16580558

pmc: 14730

(4)

Mortgagor: Joanne L. Trestrail Mortgagee: Fleet National Bank

Recorded on: 05/12/92 Instrument: 92-323943

Tax ID #: 13-13-314-001

Property: 4257 North Francisco, Chicago, II 60618

LOT 1 IN A SUBDIVISION OF THE NORTH 1/2 OF LOT 39 AND ALL OF LOTS 40 TO 48 BOTH INCLUSIVE, IN BLOCK 7 IN ROSE PARK, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION: 13, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

FLT Ln #: 2118053

CMC Ln #: 7042591

Inv. #: 16580558

pm .: 14737

(5)

Mortgagor: Seymour P. Levy, Maureen C. Levy

Mortgagee: Fleet National Bank

Recorded on: 07/16/92 Instrument: 92-521616 Tax ID #: 14-28-207-004-1083

Property: 2800 N Lake Shore Dr #717, Chicago, II 60657

UNIT 717 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 2800 LARE SHORE DRIVE CONDOMINUM AS DELINEATED AND DEFINED IN THE DECLARATION FILED AS DOCUMENT NO. LR3096361 IN THE EAST 1/2 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

FLT Ln #: 2142696

CMC Ln #: 7044992

Inv. #: 16580558

pmc: 15107

(6)

Mortgagor: Andrew A. Stevens, Lisa A. Stevens

Mortgagee: Fleet National Bank Recorded on: 05/27/92 Instrument: 92367465 Tax ID #: 31-36-310-035 Property: 338 Merrimac St, Park Forest, II 60466

LOT 6 IN BLOCK 55 IN VILLAGE OF PARK FOREST AREA NO. 5, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 35 AND THE WEST 1/2 OF SECTION 36, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 3, 1951 AS DOCUMENT NO. 15139014, IN COOK COUNTY, ILLINOIS.

UNOFFICIAL COPY

