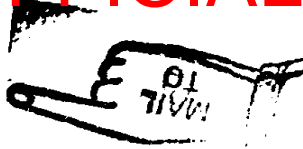


# UNOFFICIAL COPY

Recording request by / Return to:  
Peelle Management Corporation  
P.O. Box 1710 Campbell, CA 95009-1710

Send Any Notices to Assignee.



DEPT-01 RECORDING \$29.50  
T#8888 TRAN 1428 09/14/93 08:41:00  
#2699 # \* -93-732852  
COOK COUNTY RECORDER

## 93732852

### Assignment of Mortgages

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

FLEET NATIONAL BANK,  
a national banking association under the laws of the United States of America,  
whose address is 11200 West Parkland Avenue, Milwaukee, WI 53224 (Assignor)

by these presents does convey, grant, bargain, sell, assign, transfer and set over to:

CHASE HOME MORTGAGE CORPORATION, a Delaware corporation (Assignee)  
4915 Independence Parkway, Tampa, FL 33634-7540

those mortgages which encumber the real property described therein, and are described in Schedule "A",  
attached hereto and made a part hereof, together with the certain note(s) described therein with all  
interest, all liens, and any rights due or to become due thereon.

Said mortgages are recorded in the State of IL, County of Cook

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed  
instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: May 4, 1993  
FLEET NATIONAL BANK

By: Steven Pefferle  
Steven Pefferle  
Vice President

Derek Garcia  
Attest: Derek Garcia  
Assistant Secretary

93732852

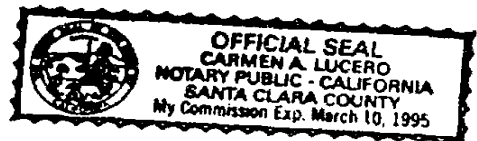
State of California  
County of Santa Clara



On May 4, 1993, before me, the undersigned, a Notary Public for said County and State, personally appeared  
Steven Pefferle, personally known to me to be the person that executed the foregoing instrument, and  
acknowledged that he is Vice President of  
FLEET NATIONAL BANK,  
and that he executed the foregoing instrument pursuant to a resolution of  
its board of directors and that such execution was done as the free act and deed of  
FLEET NATIONAL BANK.

Carmen A. Lucero

Notary: Carmen A. Lucero  
My Commission Expires March 10, 1995



Prepared by: R. S. Stone  
Peelle Management Corporation  
P.O. Box 1710, Campbell, CA  
Pool: 172634 STCO: 12-031 IL Cook  
FINAL B.O fleet210 90210 1 082593 FNB FNM 93 082528-0093

9949  
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# UNOFFICIAL COPY

Pool: 172634  
State-County: 12-031 IL Cook  
Prepared by: Peelle Management Corporation

Page: 2

Document#: 082528-0093

## Schedule "A" to Assignment

Assignor: FLEET NATIONAL BANK  
Assignee: CHASE HOME MORTGAGE CORPORATION

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Original Mortgages / Recording references:  
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FLT Ln #: 1811292      CMC Ln #: 2199238      Inv. #: 16584184      pmc: 13042      ( 1 )

Mortgagor: Steven J. Zerbst, Mary L. Zerbst

Mortgagee: Fleet National Bank

Recorded on: 07/21/92 Instrument: 92535425

Tax ID #: 13-35-409-023

Property: 1846 N Spaulding, Chicago, IL 60647

THE NORTH 27 FEET OF THE SOUTH 216 FEET OF THE NORTH 324 FEET OF THE EAST 177 FEET OF BLOCK 10 IN E. SIMON'S  
SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN,  
IN COOK COUNTY, ILLINOIS.

-----  
FLT Ln #: 2670958      CMC Ln #: 7059230      Inv. #: 16584184      pmc: 17490      ( 2 )

Mortgagor: Ross Lee Sprenkle, Lorraine E. Sprenkle

Mortgagee: Fleet National Bank

Recorded on: 08/06/92 Instrument: 92581416

Tax ID #: 24-08-304-021-020

Property: 9949 South Meridian, Oak Lawn, IL 60453

SEE ATTACHED LEGAL DESCRIPTION  
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County of Cook County Clerk's Office

93732852

# UNOFFICIAL COPY

LOAN NUMBER: 2670958

ST-CO CODE: 12-031

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## EXHIBIT "A"

LOTS 20 AND 21 IN BLOCK 5 IN HENRY IPAMA'S SUBDIVISION, A SUBDIVISION OF THAT PART OF THE NORTH 1/2 OF THE SOUTH WEST 1/4 OF SECTION 8, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES EAST OF THE SOUTH EASTERLY LINE OF THE SOUTHWEST HIGHWAY, EAST OF THE EAST LINE OF THE RIDGELAND AVENUE AND NORTH WEST OF THE NORTH WESTERLY PROPERTY LINE OF WABASH RAILROAD, ALSO THAT PART OF THE NORTH EAST 33 FEET OF THE SOUTH 1/2 OF THE SOUTH WEST 1/4 OF SAID SECTION 8, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES EAST OF THE EAST LINE OF RIDGELAND AVENUE AND NORTHWEST OF THE NORTHWESTERLY PROPERTY LINE OF WABASH RAILROAD, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 28, 1937 AS DOCUMENT NUMBER 12074597, IN COOK COUNTY, ILLINOIS.

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Property of Cook County Clerk's Office

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