

UNOFFICIAL COPY

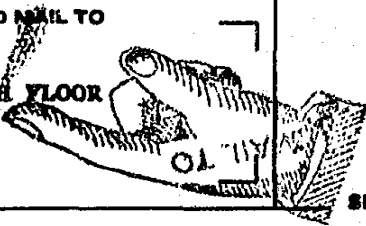
CHERYL MUIR
COMMONWEALTH UNITED MORTGAGE CORP.
1301 NORTH BASSWOOD 4TH FLOOR
SCHAUMBURG, IL 60173

93732072

AND WHEN RECORDED MAIL TO

1301 N. BASSWOOD 4TH FLOOR
SCHAUMBURG, IL 60173

ATTN: POST CLOSING
LOAN # 329961



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

BANK UNITED OF TEXAS FSB

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 27, 1993 executed by DANIEL D. CLARK AND JULIE C. CLARK, HUSBAND AND WIFE

to THE FINANCIAL CENTER OF ILLINOIS, INC.
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 1230 E. DIEHL ROAD SUITE 104, NAPERVILLE, IL 60563

and recorded in Book/Volume No. _____, page(s) _____, as Document No. 93732071
COOK County Records, State of ILLINOIS

described hereinafter as follows:

LOT 2195 IN ELK GROVE VILLAGE SECTION 7, BEING A SUBDIVISION IN SECTION 33, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 10, 1959 AS DOCUMENT NUMBER 17564680, IN COOK COUNTY, ILLINOIS.

P.I.N.: 08-33-220-001

DEPT-01 RECORDING \$23.50
T#0000 TRAN 3888 09/14/93 11:14:00
#1901 # *93-732072
COOK COUNTY RECORDER

Commonly known as: 1042 ELMWOOD, ELK GROVE VILLAGE, ILLINOIS 60007

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

THE FINANCIAL CENTER OF ILLINOIS, INC.

On AUGUST 27, 1993 before me, the
(Date of Execution)

BY: SHARON L. WEBER
ITS: VICE PRESIDENT

undersigned, a Notary Public in and for said County and State, personally appeared SHARON L. WEBER known to me to be the VICE PRESIDENT and

BY: [Signature]
ITS: [Signature]

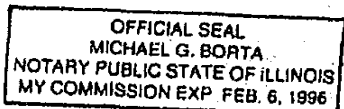
known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

WITNESS: [Signature]

Notary Public Michael G. Borta
COOK County,

My Commission Expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



S 1361467

RC

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