

RELEASE OF MORTGAGE

Loan No. 02-1056354-2

THE ABOVE SPACE FOR RECORDER USE ONLY

23-
EX

KNOW ALL MEN BY THESE PRESENTS That
LASALLE TALMAN BANK F.S.B.

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Release, Convey, Release and Quit-Claim unto LARRY D. BERGNER AND SHEILA A. BERGNER, HIS WIFE, AS JOINT TENANTS.

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No 91306225 to the premises therein described to-wit:

LOT 14 IN BLOCK 6 IN UNIT 1, OAK LAWN MANOR, A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

H-9252642

Property Address: 4964 FAXTON ROAD CHICAGO IL
Permanent Index Number 24-03-103-053



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE LASALLE TALMAN BANK FSB hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 29th day of JUNE, 19 93.

LASALLE TALMAN BANK FSB

Attest: *[Signature]* Consumer Loan Officer
By: *[Signature]* Assistant Vice President

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LaSalle Talman Bank FSB and THAT THEY appeared before me this day in person and personally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said Corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the purposes herein set forth. My Commission Expires July 27, 1993

THIS INSTRUMENT WAS PREPARED BY:

JONAH DELFON
LASALLE TALMAN BANK FSB
Consumer Lending Division
4801 West Irving Park Road
Chicago, Illinois 60641

[Signature]
Notary Public

Recorder's Box No. _____

Mall to:
Larry D. Bergner
4964 Faxton Rd
Chicago, IL

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

93025067

93732278

UNOFFICIAL COPY

COOK COUNTY ILLINOIS
FILED FOR RECORD

09 SEP 16 AM 9:05

93732278

Property of Cook County Clerk's Office

09/16/2016