

23 ER

STATE OF ILLINOIS
TOWN/COUNTY: COOK
LOAN NO. 095860560 (SHARON L. ROLLINGS)
PAYOFF DATE: JULY 27, 1993

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be cancelled and discharged of record.

Mortgagor: SHARON L. ROLLINGS
Co-Mortgagor:
Property Address: 1410 HINMAN #2 EVANSTON, IL 60201-4763

Mortgagee: SEARS MORTGAGE CORPORATION
Date of Mortgage: JUNE 11, 1991
Date Recorded: JUNE 18, 1991
Book:
PIN #: 11-18-414-022-1026
Clerk's File #: 91294040
AND MORE PARTICULARLY DESCRIBED ON SAID DEED OF TRUST OR MORTGAGE REFERRED TO HEREIN

and recorded in the records of COOK COUNTY, ILLINOIS.

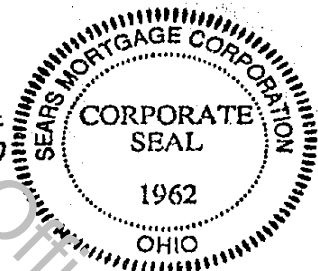
IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on August 10, 1993.

Sears Mortgage Corporation
F/K/A Allstate Enterprise Mortgage Corporation

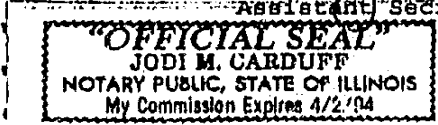
Victoria C. Hoskins
Witness Victoria C. Hoskins

Elizabeth C. Head
Elizabeth C. Head
Assistant Vice President
Wendy S. Saris
Wendy S. Saris
Assistant Secretary

Valerie Slettum
Witness Valerie Slettum



STATE OF ILLINOIS) ss
COUNTY OF COOK)



On this August 10, 1993, before me, the undersigned, a Notary Public in said State, personally appeared Elizabeth C. Head and Wendy S. Saris personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY respectively, on behalf of SEARS MORTGAGE CORPORATION and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

NOTARY PUBLIC

When recorded mail to:
SHARON L. ROLLINGS
1410 HINMAN UNIT 2
EVANSTON, IL 60201

PREPARED BY:
Sears Mortgage Corporation

ERIN MCMAHON
568 Atrium Drive
Vernon Hills, IL 60061

BOX 333

93034444 PP 7451108 J 1100

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UNOFFICIAL COPY

UNIT NUMBER 1410-2 IN THE GREENWOOD INN CONDOMINIUM AS DELINEATED OF A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 7, 8, AND 9 IN BLOCK 31 IN THE VILLAGE OF EVANSTON, A SUBDIVISION OF PARTS OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 13 AND SECTIONS 7, 18 AND 19, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26804864 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

Property of Cook County Clerk's Office

COOK COUNTY ILLINOIS
FILED FOR RECORD

SEP 14 AM 9:07

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PROPERTY OF COOK COUNTY CLERK'S OFFICE



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