

# UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST

93732321

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGOR OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the FEDERAL HOME LOAN MORTGAGE CORPORATION

... a corporation of the State of VIRGINIA, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUITCLAIM unto PETER H. FALASCO AND CHRISTINE P. FALASCO

2140 SCOTCH PINE, NORTHBROOK, IL 60062

(Name and Address)

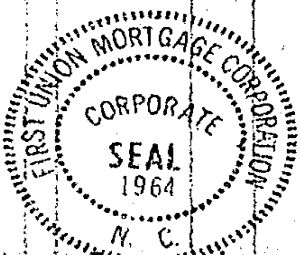
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 30TH day of APRIL, 1987, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book \_\_\_\_\_, of records, on Page \_\_\_\_\_, as Document No. 87-250228, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

PARCEL 04-17-407-001 PA. 2140 SCOTCH PINE NORTHBROOK ILL 60062  
LOT 24 IN C. D. JOHNSON'S PINE GROVE, BEING A SUBDIVISION OF THE SOUTH 16 ACRES OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said FIRST UNION MORTGAGE CORP has caused these presents to be signed by its ASSISTANT Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 4TH day of AUGUST, 1993.

THIS INSTRUMENT PREPARED BY: GISELE CHERRY



First Union Mortgage Corporation  
Post Office Box 18109  
Raleigh, NC 27619

FEDERAL HOME LOAN MORTGAGE CORP.  
BY FIRST UNION MORTGAGE CORPORATION  
(FORMERLY CAMERON-BROWN COMPANY)  
ATTORNEY-IN-FACT

By: [Signature]  
ASSISTANT VICE PRESIDENT  
R. C. ROARK

Attest: [Signature]  
ASSISTANT SECRETARY  
ROSE BARKLEY

BOX 333

743658 J 14cc  
93025655 SY

234

93732321

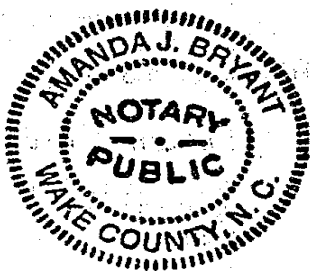
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# UNOFFICIAL COPY

STATE OF NORTH CAROLINA )  
COUNTY OF WAKE ) SS

I, AMANDA J. BRYANT, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that R.C. ROARK personally known to me to be ASSISTANT Vice President of the FIRST UNION MORTGAGE CORP., a corporation, and ROSE BARKLEY, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and my seal this 4TH day of AUGUST, 1993



*Amanda J. Bryant*  
AMANDA J. BRYANT Notary

My Commission expires MARCH 19, 1996

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

SEP 14 AM 9:00

93732321

RELEASE DEED BY CORPORATION

TO

ADDRESS OF PROPERTY:

MAIL TO:

PETER H. FALASCO  
2140 SCOTCH PINE  
NORTH BAYVIEW DR. 60062

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