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ILLINOIS
RELEASE DEED
Loan No.: 515447-1
PIF: 4-8-93

Prepared by: J. J. ...
Household Mortgage Services
100 Mittel Drive
Wood Dale, IL 60191

KNOW ALL MEN BY THESE PRESENTS
That HOUSEHOLD BANK, F.S.B., a Corporation of the United States

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ER

does hereby certify and acknowledge satisfaction in full of the debt
secured by the following described and recorded real estate mortgage,
and same is hereby released:

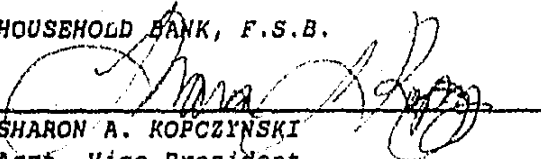
Name of Mortgagor: JAMES R. DOBSON, JR. AND BARBARA E. DOBSON, HIS WIFE, AS JOINT TENANTS

Name of Mortgagee:
HOUSEHOLD BANK, F.S.B.
The mortgage is recorded with the Register of Titles/Recorder of Deeds
for COOK COUNTY, ILLINOIS
Document No., Volume, Page, Mortgage Date:
DOC # LR 4017436, DATED DECEMBER 6, 1991
Address of Property: 730 Brookhill Ct
Schaumburg IL 60193
Tax ID No.: 07-27-111-036-0000

Legal Description of Property: PLEASE SEE ATTACHED EXHIBIT "A" MADE
A PART HEREOF

Dated: May 03, 1993

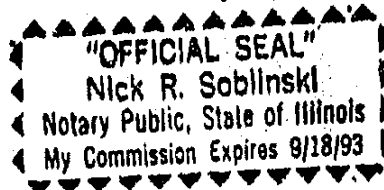
HOUSEHOLD BANK, F.S.B.


SHARON A. KOPCZYNSKI
Asst. Vice President

State of Illinois)
County of DuPage)

On May 03, 1993 before me, the undersigned, a Notary Public in and for
said State, personally appeared Sharon A. Kopczyński, personally known to
me or proved to me on the basis of satisfactory evidence to be the
Asst. Vice President of HOUSEHOLD BANK, F.S.B., a United States
Corporation, executed the within instrument pursuant to its bylaws
or a resolution of its Board of Directors.
In witness whereof, I have hereunto set my hand and affixed my
notarial seal this May 03, 1993.


Notary Public/Commission Expires:



When recorded, please return to: James R Dobson Jr
230 Brookhill Ct
Schaumburg IL 60193

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COOK COUNTY ILLINOIS
FILED 07-27-111-036-0000
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Property of Cook County Clerk's Office

OFFICIAL SEAL
Nick E. Spolinski
State Representative of Illinois
My Commission Expires 01/01/20

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Loan No.: 515447-1

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PIF:

ATTACHMENT 'A'

LEGAL DESCRIPTION

LOT 1849 IN LANCER SUBDIVISION OF UNIT 18, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 26 AND PART OF THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON MAY 19, 1976 AS DOCUMENT LR 2870365, IN COOK COUNTY, ILLINOIS.

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