

# UNOFFICIAL COPY

KNOW ALL MEN BY THESE PRESENTS:

LOAN NO. 874200-6

7450292 F2 RR

238

THAT SHEARSON LEHMAN HUTTON MORTGAGE CORPORATION OF THE COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA DOES HEREBY CERTIFY THAT THE FOLLOWING MORTGAGE/TRUST DEED IS, WITH THE NOTE OR NOTES ACCOMPANYING IT, FULLY PAID, SATISFIED, RELEASED AND DISCHARGED:

MADE BY MICHAEL J O'LAUGHLIN AND PHILOMENA O'LAUGHLIN HIS WIFE AND JAMES GANLEY SR AND MARY GANLEY HIS WIFE

TO SHEARSON LEHMAN HUTTON MORTGAGE CORP A DELAWARE CORP TRUSTEE -

ORIGINAL AMOUNT \$ 86,000.00

DATED JANUARY 12, 1993 DATE RECORDED JANUARY 19, 1993

BOOK PAGE DOCUMENT NO. 93042209

CITY OF CHICAGO COUNTY OF COOK STATE OF ILLINOIS LEGAL DESCRIPTION (IF REQUIRED)

LOT 7 IN BLOCK 16 IN PENNOCK A SUBDIVISION OF SECTIONS 26 AND 27 AND 34, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. PIN #13-26-310-023-0000. 7640 N HAMLIN CHICAGO IL 60647

DATE AUGUST 10, 1993 SHEARSON LEHMAN HUTTON MORTGAGE CORPORATION FORMERLY SHEARSON LEHMAN MORTGAGE CORPORATION FORMERLY SHEARSON/AMERICAN EXPRESS MORTGAGE CORPORATION A DELAWARE CORPORATION

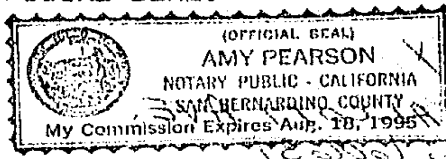
WITNESSES: (IF REQUIRED)

BY: Barbara Moreno BARBARA MORENO, ASST. SECRETARY

STATE OF CALIFORNIA COUNTY OF SAN BERNARDINO SS. ON AUGUST 10, 1993 BEFORE THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED BARBARA MORENO KNOWN TO ME TO BE THE ASST. SECRETARY AND KNOWN TO ME TO BE THE OF SHEARSON

LEHMAN HUTTON MORTGAGE CORPORATION, THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, KNOWN TO ME TO BE THE PERSON(S) WHO EXECUTED THE WITHIN INSTRUMENT, ON BEHALF OF THE CORPORATION HEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS. WITNESS MY HAND AND OFFICIAL SEAL.

Amy Pearson NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS DOCUMENT WAS PREPARED BY SHEARSON LEHMAN HUTTON MORTGAGE CORPORATION, 4680 HALLMARK PARKWAY, SAN BERNARDINO, CA. 92407

93732368

SEE 200

8833388

# UNOFFICIAL COPY

LOAN NO. 8833388-0

KNOW ALL MEN BY THESE PRESENTS:

THAT SHEARSON LEHMAN HUTTON MORTGAGE CORPORATION OF THE COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA DOES HEREBY CERTIFY THAT THE FOLLOWING MORTGAGE TRUST DEED IS, WITH THE NOTE OR NOTES ACCOMPANYING IT, FULLY PAID, SATISFIED, RELEASED AND DISCHARGED:

MADE BY MICHAEL J. O'LAUGHLIN AND PHILOMENA O'LAUGHLIN HIS WIFE AND JAMES GANLEY SR. AND MARY GANLEY HIS WIFE

TO SHEARSON LEHMAN HUTTON MORTGAGE CORP. A DELAWARE CORP.

TRUSTEE -

ORIGINAL AMOUNT \$ 25,000.00

DATED JANUARY 12, 1982 DATE RECORDED JANUARY 19, 1982

BOOK PAGE DOCUMENT NO. 8833388

CITY OF CHICAGO

COUNTY OF COOK

LEGAL DESCRIPTION (IF REQUIRED)

Property of Cook County Clerk's Office

LOT 7 IN BLOCK 18 IN PENWICK A SUBDIVISION OF SECTIONS 28 AND 29 AND 34, TOWNSHIP 40 NORTH RANGE 13, EAST OF THE 12TH PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 1940 N HAWKIN CHICAGO IL 60647

COOK COUNTY, ILLINOIS  
FILED FOR RECORD  
JAN 21 1982 AM 9:12

SHEARSON LEHMAN HUTTON MORTGAGE CORPORATION  
FORMERLY SHEARSON LEHMAN HUTTON MORTGAGE CORPORATION  
FORMERLY SHEARSON LEHMAN HUTTON MORTGAGE CORPORATION  
DATE JAN 21 1982

WITNESSES:  
(IF REQUIRED)

*Barbara Moreno*  
BARBARA MORENO, ASST. SECRETARY

93732868

STATE OF CALIFORNIA  
COUNTY OF SAN BERNARDINO SS.  
ON AUGUST 19, 1982 BEFORE THE UNDERSIGNED, A NOTARY PUBLIC IN AND

FOR SAID COUNTY AND STATE, PERSONALLY APPEARED BARBARA MORENO

KNOWN TO ME TO BE THE ASST. SECRETARY AND

KNOWN TO ME TO BE THE OF SHEARSON

LEHMAN HUTTON MORTGAGE CORPORATION, THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, KNOWN TO ME TO BE THE PERSON(S) WHO EXECUTED THE WITHIN INSTRUMENT, ON BEHALF OF THE CORPORATION HEREIN NAMED AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS. WITNESS MY HAND AND OFFICIAL SEAL.

MAIL TO:  
MARY GANLEY  
7200 WEST TALCOTT AVE.  
CHICAGO, IL, 60631

NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR DEEDS IN THOSE OFFICE THE MORTGAGE OR DEED OR TRUST WAS FILED.

THIS DOCUMENT WAS PREPARED BY SHEARSON LEHMAN HUTTON MORTGAGE CORPORATION, 4880 HULLMAN PARKWAY, SAN BERNARDINO, CALIF. 92407

Box 333

93732868