

# UNOFFICIAL COPY

FORM NO. 835  
February, 1988

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That AMERICAN NATIONAL BANK,  
A NATIONAL BANKING CORPORATION

of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do ES hereby REMISE, RELEASE, CONVEY, and OBTAIN CLAIM unto DARLEEN K. ANDE  
(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever IT may have acquired in, through or by a certain MORTGAGE, bearing date the 6TH day of FEBRUARY, 1992, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 92101578, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 11 IN BLOCK 76 IN THE VILLAGE OF PARK FOREST AREA NUMBER 8, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 30, 1953 AS DOCUMENT 15733496, IN COOK COUNTY, ILLINOIS.

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

SEP 14 AM 9:18

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together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 31-35-418-002-0000

Address(es) of premises: 325 SHAWNEE ST., PARK FOREST, IL 60466

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, this 13TH day of AUGUST, 1993.

MAIL TO:

HOPKINS & SUTTER  
ATTN: LAURA NORDSTROM  
THREE FIRST NATIONAL PLAZA  
SUITE 4300  
CHICAGO, IL 60602

BY Kathryn Lange-Ellis, Sr. (SEAL)  
KATHRYN LANGE-ELLIS, SR. VICE PRESIDENT

ATTESTED: Joan Laporte (SEAL)  
JOAN LAPORTE, VICE PRESIDENT

This instrument was prepared by AMERICAN NATIONAL BANK, 3307 CHICAGO ROAD, SO. CHICAGO HEIGHTS,  
(NAME AND ADDRESS) IL 60411

Box 333

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RELEASE DEED  
By Corporation

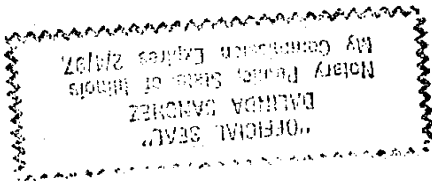
TO

ADDRESS OF PROPERTY:

MAIL TO:

DARLENE ANDE  
325 SHANNON ST.  
PARK FOREST, IL 60466

948334286



Commission Expires 2-4-97

GIVEN under my hand and seal this 13TH day of AUGUST 1993

I, DALINDA SANCHEZ, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that KATHRYN LANGRISH-ELLIS SR. VICE President of AMERICAN NATIONAL BANK personally known to me to be the VICE PRES. Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such SR. VICE President and VICE PRES. Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to a authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS }  
COUNTY OF COOK }  
SS.

Property of Cook County Clerk's Office