

# UNOFFICIAL COPY 93732380

ILLINOIS  
RELEASE DEED  
Loan No.: 069231-9  
PIF: 07/16/93

Prepared by: 5751110  
Household Mortgage Services  
100 Mittel Drive  
Wood Dale, IL 60191

KNOW ALL MEN BY THESE PRESENTS  
That HOUSEHOLD BANK, F.S.B., a Corporation of the United States

*Handwritten initials*

does hereby certify and acknowledge satisfaction in full of the debt  
secured by the following described and recorded real estate mortgage,  
and same is hereby released:  
Name of Mortgagor: AUGUST FRANCESCONI AND MARIA FRANCESCONI, HIS WIFE

Name of Mortgagee:  
HOUSEHOLD BANK, F.S.B.  
The mortgage is recorded with the Register of Titles/Recorder of Deeds  
for COOK COUNTY, ILLINOIS  
Document No., Volume, Page, Mortgage Date:  
DOC 86248772, DATED JUNE 12, 1986  
Address of Property: 8427 Center Avenue  
River Grove IL 60171  
Tax ID No.: 12-26-704-002

Legal Description of Property: PLEASE SEE ATTACHED EXHIBIT "A" MADE  
A PART HEREOF

Dated: August 09, 1993

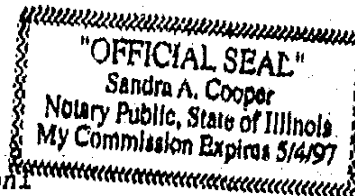
HOUSEHOLD BANK, F.S.B.

*Signature of Sharon A. Kopczyński*  
SHARON A. KOPCZYNSKI, Asst. Vice President

State of Illinois)  
County of DuPage )

On August 09, 1993 before me, the undersigned, a Notary Public in and for  
said State, personally appeared SHARON A. KOPCZYNSKI, personally known to me  
or proved to me on the basis of satisfactory evidence to be the  
Asst. Vice President of HOUSEHOLD BANK, F.S.B., a United States  
Corporation, executed the within instrument pursuant to its bylaws  
or a resolution of its Board of Directors.  
In witness whereof, I have hereunto set my hand and affixed my  
notarial seal this August 09, 1993.

*Signature of Sandra A. Cooper*  
Notary Public/Commission Expires:



When recorded, please return to: August Francesconi  
6427 Center Street  
River Grove IL 60171

IL501  
PT8

Box 333

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

SEP 14 AM 9:18

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Property of Cook County Clerk's Office

08/20/2010

08/20/2010

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Loan No.: 069231-9

9 3 7 3 2 5 3 0

PIF:

## ATTACHMENT 'A'

### LEGAL DESCRIPTION

LOT 10 IN BLOCK A OF TURNER PARK CITY, BEING A SUBDIVISION OF THAT PART OF LOT 2 IN ASSESSOR'S DIVISION OF THE WEST HALF OF FRACTIONAL SECTION 26, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF CENTER OF GRAND AVENUE, FORMERLY WHISKEY POINT ROAD AND SOUTH OF SOUTH LINE OF RIGHT OF WAY OF CHICAGO AND PACIFIC RAILWAY COMPANY IN COOK COUNTY, ILLINOIS.

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