LA GRANGE FEDERAL SAVINGS
AND LOAN ASSOCIATION
1 North La Grange Road
1-0 1 North La Grange Road La Grange, Illinois 60525

THE ABOVE SPACE PROVIDED FOR THE CONVENIENCE OF THE RECORDER'S OR REGISTRAR'S OFFICE:

		1
	KNOW ALL MEN BY THESE PRESENTS, that LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and	
	QUIT CLAIM unto EDWARD S. MOKRY AND JOAN A. MOKRY, his wife.	
	of the County of <u>Cook</u> and State of Illinois, all right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the <u>26th</u> day of <u>May</u> A.D., 1989, and recorded in the Regorder's Office (or if the property is registered, filed in the Registrar's Office) of <u>Cook</u> County, in the State of Alinais as Document Number <u>89251801</u> , to the premises therein described as follows, to wit:	
o ^ý oř	The East Half of Lot 62 in Arthur T. McIntosh's Plainfield Road Addition being a Subdivision of the North 813 feet of that part of the South West Quarter lying West of the East 48 vods thereof of Section 2, Township 38 North, Range 12, East of the 7/Third Principal Me. Tilian also North 813 feet of the East Half of the South East Quarter of Section 3. Township 38 North, Range 12 East of the Third Principal Meridian in Cook County, Illinois.	
	P.I.N. 18-03-410-016-0000	
	Coomonly known as: 8845 Cingress Park, Brookfield, Illinois, 60513	}
	Control of the standard with all approximate and printings belonging or	3
	situated in the County of <u>Cook</u> and Str.e of Illinois, together with all appurtenances and privileges belonging or appertaining.	3
	IN TESTIMONY WHEREOF, The said LA GRANGE TEDERAL SAVINGS AND LOAN ASSOCIATION, has caused its corporate seal to be affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Secretary, this26th day ofA.D., 1993	93733560
	LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION	
	SAL CORPORATE OF THE PROPERTY	
1	By H. M. LIPSEY Vice President	ı
1	1800 1800 1800 1800 1800 1800 1800 1800	
	W. H. LEWIS Assistant Secretary	23.50
	State of Illinois . T4777 TRAN 7085 09/14/93 13:58	200
	County of Cook . COUNTY RECORDER	
	The undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that	***
	personally know to me to be the Vice President and Assistant Secretary respectively, of the LA GRANGE FEDERAL devings AND LOAN. ASSOCIATION, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered to the distribution of the control of th	
	Vice President and Assistant Secretary of said corporation, as their free and voluntary act, and as the free and voluntary act, and as the free and voluntary act, and deed of said corporation, for the uses and purposes therein set forth.	
	GIVEN under my hand and Notarial seal this 26th day of July A.D., 1923.	
	Bagesa Marphy Notary Public Notary Public Cosk County	
	My Commission Reptres Feb. 19, 1997	
	FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL	
	BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE	
	THE MORTGAGE OR DEED OF TRUST WAS FILED.	
	BELL FEDERAL SAVINGS AND LOAN)

RECORDER'S OFFICE BOX NO.

HINSDALE, IL

920 N. YORK ROAD

60521

H. M. Lidsey. Vice President

LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION La Grange, IL 60525 1 North La Grange Road

This instrument was prepared by:

UNOFFICIAL COPY

Property of County Clerk's Office

Release Aeed By Corporation

La Grange Federal Serings and Loan Association