

**UNOFFICIAL COPY**  
THIS INSTRUMENT WAS PREPARED BY:

First Federal Savings Bank, F.S.B., 612 North Main Street, Rockford, Illinois 61103-6967  
Under the supervision of Holmstrom & Kennedy, 800 North Church Street, Rockford, Illinois 61103-0589.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH  
THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR  
DEED OF TRUST WAS FILED.

93733798

**RELEASE OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS, That the **First Federal Savings Bank, F.S.B. F/K/A First Federal Savings and Loan Association of Rockford**, a corporation organized and existing under the laws of the United States, with its principal office and place of business in the City of Rockford, State of Illinois, the party secured in and by a certain deed of mortgage executed by

**CLOVIS E. GRISSOM AND HILDA GRISSOM, HIS WIFE**

DEPT-01 RECORDINGS 23.00  
0011 TRAN 6925 09/14/93 11:42:00  
4719 \* -93-733798  
COOK COUNTY RECORDER

dated the 18th day of March A.D. 19 86, and recorded in the office of

the Recorder's Office of the County of **COOK** State of **IL** as Microfilm No. **86116414** or in Book of Mortgages, Page **COOK**, County of **COOK**, State of **IL** does hereby acknowledge that it has received full payment and satisfaction of the monies in and by said mortgage secured, has cancelled the note secured by said mortgage, and in consideration thereof, does hereby forever release and discharge the same and quit claim all right and to and in the premises therein described and conveyed for a description whereof reference may be has to said mortgage or the record thereof.

IN WITNESS WHEREOF, The said First Federal Savings Bank, F.S.B. has caused its corporate seal to be affixed hereto and has caused its name to be signed to these presents by its Vice President, **BRUCE D. NELSON**

and attested by its Assistant Vice President this 18th day of DECEMBER A.D. 19 92.

**FIRST FEDERAL SAVINGS BANK, F.S.B.**

SEE ATTACHED LEGAL

By [Signature]  
**BRUCE D. NELSON** Vice President

ATTEST: [Signature]  
**DEANNA INGRAM** Assistant Vice President

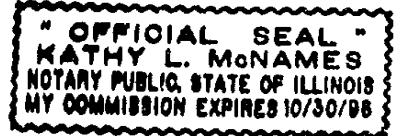
"This Instrument Filed For Record  
By 505 As An Accommodation  
Only. It Has Not Been Examined As To Its  
Execution Or As To Its Effect Upon Title "

STATE OF ILLINOIS  
COUNTY OF WINNEBAGO ss

I, **KATHY L. McNAMES**, a notary public in and for said County in the State aforesaid, do hereby certify that **BRUCE D. NELSON**, personally known to me to be the Vice President of the First Federal Savings Bank, F.S.B., and **DEANNA INGRAM**, personally known to me to be the Assistant Vice President of said First Federal Savings Bank, F.S.B., whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Vice President they signed and delivered the said instrument of writing as Vice President and Assistant Vice President of said First Federal Savings Bank, F.S.B. and caused the corporate seal of said First Federal Savings Bank, F.S.B. to be affixed thereto, pursuant to authority given by the board of directors of said Company, as their free and voluntary act, and as the free and voluntary act and deed of said Vice President and Assistant Vice President for the uses and purposes therein set forth.

Given under my hand and notarial seal this 18th day of DECEMBER A.D. 1992  
[Signature]  
**KATHY L. McNAMES** Notary Public

My Commission expires OCTOBER 30, 1996  
Please return release to: **CLOVIS E GRISSOM**  
**HILDA GRISSOM**  
**622 N PINE STREET**  
**MT PROSPECT IL 60056**



Prepared by: JENNIFER CONCIALDI Loan #: 700058571

700058571-226

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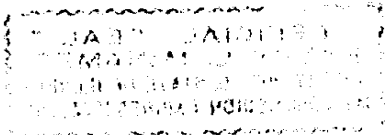
Box 14

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95730798



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NAME: CLOVIS E GRISSOM  
LOAN NO.: 700058571

## LEGAL DESCRIPTION

THE EAST 1/2 OF THAT PART OF VACATED MOEMAC AVENUE LYING WEST OF THE WEST LINE OF PINE STREET AND EAST OF THE EAST LINE OF RUSSELL STREET (SAID VACATED MOEMAC AVENUE HAVING BEEN VACATED DECEMBER 20, 1954 AS DOCUMENT NO. 16103192) IN RANDVIEW HIGHLANDS, BEING A SUBDIVISION OF THE NORWEST 1/4 OF THE NORWEST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NUMBER 03-34-105-027 VOLUME 235

622 NORTH PINE STREET, MOUNT PROSPECT, ILLINOIS 60056

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