

UNOFFICIAL COPY

PREPARED BY:
JONI PENVARI
1870 ROSELLE ROAD-SUITE 107
SCHAUMBURG, ILLINOIS 60195

DEPT-01 RECORDINGS \$23.00

T#9999 TRAN 0406 09/14/93 14:05:00

#5304 # * - 93 - 734442

COOK COUNTY RECORDER

93734442

AND WHEN RECORDED MAIL TO

THE MORTGAGE SOURCE
6833 STALTER DR. SUITE 201
ROCKFORD, IL 61108-2585
ATTN: POST CLOSING DEPARTMENT

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. - 139560

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
STATE BANK OF FREEPORT
6833 STALTER DRIVE-SUITE 201, ROCKFORD, ILLINOIS 61108
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 8, 1993
executed by
JOHN J. CRAVATTA, DIVORCED, NOT SINCE REMARRIED

to THE CHIEF FINANCIAL GROUP
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 1870 ROSELLE ROAD-SUITE 107
SCHAUMBURG, ILLINOIS 60195
and recorded in Book/Volume No. _____, page(s) _____, as Document No. 93734441
COOK County Records, State of ILLINOIS

described hereinafter as follows:
LOT 32 IN BLOCK 42 IN WESTWOOD BEING MILLS AND SONS RESUBDIVISION IN
THE WEST 1/2 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

93734442

12-25-301-021

Commonly known as:
7942 ~~7947~~ WESTWOOD DRIVE, ELMWOOD PARK, ILLINOIS 60635

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

On SEPT. 8, 1993 before me, the
(Date of Execution)

undersigned, a Notary Public in and for said County and State,
personally appeared BRYAN JAY BLATT
known to me to be the PRESIDENT
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

Notary Public Carol Arcene

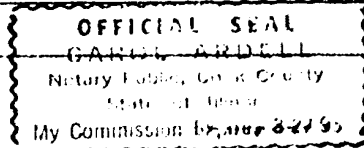
My Commission Expires 3.27.95 County,

THE CHIEF FINANCIAL GROUP

BY: BRYAN JAY BLATT
ITS: PRESIDENT

BY:
ITS:

WITNESS: JONI PENVARI



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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Property of Cook County Clerk's Office

RECEIVED

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