

UNOFFICIAL COPY

PREPARED BY:  
D. BRADLEY SPRINGER  
3051 OAK GROVE  
DOWNERS GROVE, ILLINOIS 60515

DEPT-01 RECORDINGS \$23.00  
T#7777 TRAN 0606 09/19/93 14:07:00  
#5519 # 93-73-734457  
COOK COUNTY RECORDER

AND WHEN RECORDED MAIL TO

EDGE MARK BANK LOMBARD dba  
EDGE MARK MORTGAGE CORPORATION  
3051 OAK GROVE  
DOWNERS GROVE  
ILLINOIS 60515

93734457

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**Corporation Assignment of Real Estate Mortgage**

LOAN NO. - 01897545

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
NATIONS BANK MORTGAGE CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 7, 1993  
executed by  
MICHAEL J. ULM AND FRANCINE M. ULM, HUSBAND AND WIFE

to EDGE MARK BANK LOMBARD dba EDGE MARK MORTGAGE CORPORATION  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 3051 OAK GROVE  
DOWNERS GROVE, ILLINOIS 60515

93734456

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No.  
COOK County Records, State of ILLINOIS

described hereinafter as follows:

LOT 23 AND THE SOUTH 12 FEET OF LOT 22 IN BLOCK 15 IN B. F. JACOB'S  
RESUBDIVISION OF BLOCKS 1 TO 16, 21 TO 28 IN B. F. JACOB'S EVERGREEN  
PARK SUBDIVISION OF THE SOUTH EAST 1/4 OF SECTION 2, TOWNSHIP 37 NORTH,  
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.

93734457

24-02-414-043

Commonly known as:  
9256 SOUTH SAWYER, EVERGREEN PARK, ILLINOIS 60462

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF DU PAGE

EDGE MARK BANK LOMBARD dba  
EDGE MARK MORTGAGE CORPORATION

On SEPTEMBER 07, 1993 before me, the  
(Date of Execution)

BY: KERRY PHINNEY  
ITS: AUTHORIZED SIGNATORY

undersigned, a Notary Public in and for said County and State,  
personally appeared KERRY PHINNEY  
known to me to be the AUTHORIZED SIGNATORY  
and MARIA T. MARTINEZ  
known to me to be AUTHORIZED SIGNATORY  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that  
he/she acknowledges said instrument to be the free act and  
deed of said corporation.

BY: MARIA T. MARTINEZ  
ITS: AUTHORIZED SIGNATORY

WITNESS:

Notary Public \_\_\_\_\_ DU PAGE County,  
My Commission Expires 01-20-97



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

2300

UNOFFICIAL COPY

DATE

RECEIVED

RECEIVED

Property of Cook County Clerk's Office  
93734457