

93734759

Form T-14

The above space for recorder's use only

23-EX
COOK CO. NO. 018

THIS INDENTURE, made this 16 day of July, 19 93, between PARKWAY BANK AND TRUST COMPANY, an Illinois banking corporation, as Trustee under the provisions of a deed or deeds in trust, duly recorded and delivered to said corporation in pursuance of a trust agreement dated the 8 day of March, 19 91, and known as Trust Number 9949, party of the first part, and LAURA N. JACOBSON----- 621 - 102 Hapsfield, Buffalo Grove, Il. 60089

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STATE OF ILLINOIS
REAL ESTATE TRANSFER TAX
DEPT OF REVENUE
8 7 0 0

party of the second part.

WITNESSETH, that said party of the first part, in consideration of the sum of TEN AND NO/100-----(\$10.00)----- dollars, and other good and valuable considerations in hand paid, does hereby grant, sell and convey unto said party of the second part, the following described real estate, situated in Cook County, Illinois, to-wit:

Unit 102 - 621 Hapsfield Lane, Buffalo Grove, Il. 60089.

SEE LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF.

COOK COUNTY, ILLINOIS
FILED

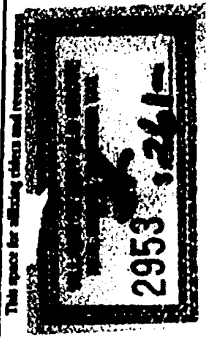
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together with the tenements and appurtenances thereunto belonging.

To Have and to Hold the same unto said party of the second part



This deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said trustee by the terms of said deed or deeds in trust delivered to said trustee in pursuance of the trust agreement above mentioned. This deed is made subject to the lien of every trust deed or mortgage (if any, there be) of record in said county given to secure the payment of money, and remaining unreleased at the date of the delivery hereof.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Senior Vice-President—Trust Officer and attested by its Assistant Vice-President—Asst. Trust Officer, the day and year first above written.

This Instrument prepared by
GLORIA WIELGOS
PARKWAY BANK & TRUST COMPANY
4800 N. Harlem Avenue
Harwood Heights, IL 60656

PARKWAY BANK AND TRUST COMPANY
as Trustee as aforesaid,
By John Kubinski Assistant Trust Officer
Marcelene J. Kawczinski Assistant Cashier

0 7 4 0 2 7

REAL ESTATE TRANSFER TAX
REVENUE
SEP 14 93
43.50

STATE OF ILLINOIS }
COUNTY OF COOK }

I, the undersigned

A Notary Public in and for said County in the state aforesaid, DO HEREBY CERTIFY, that

Asst. Jo Ann Kubinski—Trust Officer of PARKWAY BANK AND TRUST COMPANY, and Marcelene J. Kawczinski, Asst. Cashier

of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Sr. Vice-President and Asst. Trust Officer respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said Assistant Vice-President and Asst. Trust Officer, did also then and there acknowledge that he, as an officer of the corporate seal of said Corporation, did affix the said corporate seal of said Corporation to said instrument as his own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.



NOTARY PUBLIC, STATE OF ILLINOIS
My Commission Expires 08/25/95
I hand and Notarial Seal this 24 day of July, 19 93

Gloria Wielgos
Notary Public

NAME: Terrence M. Jordan
STREET: 200 North Dearborn
CITY: Chicago IL 60601-1607

FOR INFORMATION ONLY
INSERT STREET ADDRESS OF ABOVE
DESCRIBED PROPERTY HERE

Unit 102 - 621 Hapsfield Lane
Buffalo Grove, Il. 60089

Box 333

281 N 97 85HSHL
744548

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

PARCEL 1: UNIT NO. ⁶²¹⁻¹⁰²~~102-624~~ IN CHATHAM EAST CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF LOT 7 IN CHATHAM SUBDIVISION UNIT NO. 2, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF SECTION 5, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN.

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 91547050, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PS 621-4 A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NO. 91547050, AS AMENDED FROM TIME TO TIME.

PARCEL 3: EASEMENTS FOR THE BENEFIT OF PARCEL 1, OVER, UNDER AND UPON PART OF LOT 7 AS CREATED BY MASTER DECLARATION OF CHATHAM EAST CONDOMINIUM COMMON AREA ASSOCIATION RECORDED OCTOBER 18, 1991 AS DOCUMENT 91507049

TAX # 03-05-400-~~012~~

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"GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM AFORESAID, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN."

"THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN."

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